

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

JOANN INC., *et al.*,<sup>1</sup>

Debtors.

## Chapter 11

Case No. 25-10068 (CTG)

(Jointly Administered)

**AFFIDAVIT OF SERVICE**

I, Engels Medina, depose and say that I am employed by Kroll Restructuring Administration LLC ("**Kroll**"), the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On May 16, 2025, at my direction and under my supervision, employees of Kroll caused the following documents to be served by the method set forth on the Core/2002 Service List attached hereto as **Exhibit A**:

- Eighth Order Authorizing the Debtors to Reject Certain Executory Contracts and/or Unexpired Leases [Docket No. 910] (the “***Eighth Rejection Order***”)
- Tenth Order Authorizing the Debtors to Reject Certain Executory Contracts and/or Unexpired Leases [Docket No. 911] (the “***Tenth Rejection Order***”)
- Fourteenth Order Authorizing the Debtors to Reject Certain Executory Contracts and/or Unexpired Leases [Docket No. 912] (the “***Fourteenth Rejection Order***”)
- Sixteenth Order Authorizing the Debtors to Reject Certain Executory Contracts and/or Unexpired Leases [Docket No. 913] (the “***Sixteenth Rejection Order***”)
- Eighteenth Order Authorizing the Debtors to Reject Certain Executory Contracts and/or Unexpired Leases [Docket No. 914] (the “***Eighteenth Rejection Order***”)

On May 16, 2025, at my direction and under my supervision, employees of Kroll caused the Eighth Rejection Order to be served via overnight mail on the Eighth Rejection Service List attached hereto as **Exhibit B**.

<sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: JOANN Inc. (5540); Needle Holdings LLC (3814); Jo-Ann Stores, LLC (0629); Creative Tech Solutions LLC (6734); Creativebug, LLC (3208); WeaveUp, Inc. (5633); JAS Aviation, LLC (9570); joann.com, LLC (1594); JOANN Ditto Holdings Inc. (9652); Dittopatterns LLC (0452); JOANN Holdings 1, LLC (9030); JOANN Holdings 2, LLC (6408); and Jo-Ann Stores Support Center, Inc. (5027). The Debtors' mailing address is 5555 Darrow Road, Hudson, Ohio 44236.

On May 16, 2025, at my direction and under my supervision, employees of Kroll caused the Tenth Rejection Order to be served via overnight mail on the Tenth Rejection Service List attached hereto as **Exhibit C**.

On May 16, 2025, at my direction and under my supervision, employees of Kroll caused the Fourteenth Rejection Order to be served via overnight mail on the Fourteenth Rejection Service List attached hereto as **Exhibit D**.

On May 16, 2025, at my direction and under my supervision, employees of Kroll caused the Sixteenth Rejection Order to be served via overnight mail on the Sixteenth Rejection Service List attached hereto as **Exhibit E**.

On May 16, 2025, at my direction and under my supervision, employees of Kroll caused the Eighteenth Rejection Order to be served via overnight mail on the Eighteenth Rejection Service List attached hereto as **Exhibit F**.

Dated: June 2, 2025

/s/ Engels Medina  
Engels Medina

State of New York  
County of New York

Subscribed and sworn (or affirmed) to me on June 2, 2025, by Engels Medina, proved to me on the basis of satisfactory evidence to be the person who executed this affidavit.

/s/ OLEG BITMAN

Notary Public, State of New York  
No. 01BI6339574  
Qualified in New York County  
Commission Expires April 4, 2028

**Exhibit A**

Exhibit A  
Core/2002 Service List  
Served as set forth below

| DESCRIPTION   | NAME                                       | ADDRESS   | EMAIL   | METHOD OF SERVICE |
|---|--|---|---|-------------------|
| COUNSEL TO COLLIN COUNTY, COLLIN COLLEGE, CITY OF MCKINNEY, MCKINNEY ISD, CITY OF PLANO, CITY OF SHERMAN  | ABERNATHY, ROEDER, BOYD & HULLETT, P.C.    | ATTN: PAUL M. LOPEZ, LARRY R. BOYD, EMILY M. HAHN<br>1700 REDBUD BLVD, STE. 300<br>MCKINNEY TX 75069  | PLOPEZ@ABERNATHY-LAW.COM<br>BANKRUPTCY@ABERNATHY-LAW.COM<br>EHAHN@ABERNATHY-LAW.COM                     | Email             |
| ATTORNEYS FOR CREDITOR SQUARE ONE PARTNERS, LLC   | ANSELL GRIMM & AARON, P.C.                 | ATTN: ANTHONY J. D'ARTIGLIO, ESQ.<br>365 RIFLE CAMP ROAD<br>WOODLAND PARK NJ 07424  | ADARTIGLIO@ANSELL.LAW   | Email             |
| COUNSEL TO CHINA NATIONAL ART & CRAFTS IMP. & EXP. HUAYONG CORP. ("CHINA NATIONAL")   | ARCHER & GREINER, P.C.                     | ATTN: JIANGANG OU, ESQUIRE<br>3040 POST OAK BOULEVARD, SUITE 1800-150<br>HOUSTON TX 77056   | JOU@ARCHERLAW.COM   | Email             |
| COUNSEL TO CHINA NATIONAL ART & CRAFTS IMP. & EXP. HUAYONG CORP. ("CHINA NATIONAL")   | ARCHER & GREINER, P.C.                     | ATTN: NATASHA M. SONGONUGA, ESQUIRE<br>300 DELAWARE AVENUE, SUITE 1100<br>WILMINGTON DE 19801   | NSONGONUGA@ARCHERLAW.COM  | Email             |
| COUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS PREPETITION TERM LOAN AGENT   | ARENTFOX SCHIFF LLP                        | ATTN: JEFFREY R. GLEIT, BRETT D. GOODMAN<br>1301 AVENUE OF THE AMERICAS<br>42ND FLOOR<br>NEW YORK NY 10019                                  | JEFFREY.GLEIT@AFSLAW.COM<br>BRETT.GOODMAN@AFSLAW.COM  | Email             |
| COUNSEL TO THE PREPETITION TERM LOAN AGENT  | ARENTFOX SCHIFF LLP                        | ATTN: JONATHAN BAGG<br>1717 K STREET NW<br>WASHINGTON DC 20006  | JONATHAN.BAGG@AFSLAW.COM  | Email             |
| COUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS PREPETITION TERM LOAN AGENT   | ARENTFOX SCHIFF LLP                        | ATTN: MATTHEW R. BENTLEY<br>233 SOUTH WACKER DRIVE<br>SUITE 7100<br>CHICAGO IL 60606  | MATTHEW.BENTLEY@AFSLAW.COM  | Email             |
| COUNSEL TO TRAVIS COUNTY  | ASSISTANT COUNTY ATTORNEY                  | ATTN: JASON A. STARKS<br>P.O. BOX 1748<br>AUSTIN TX 78767   | JASON.STARKS@TRAVISCOUNTYTX.GOV   | Email             |
| COUNSEL TO LOW TECH TOY CLUB LLC  | BALASIANO & ASSOCIATES, PLLC               | ATTN: STEVEN BALASIANO, ESQ. JUDAH S. BALASIANO, ESQ.<br>6701 BAY PARKWAY<br>3RD FLOOR<br>BROOKLYN NY 11204                                 | STEVEN@BALASIANOLAW.COM<br>JUDAH@BALASIANOLAW.COM   | Email             |
| ARC CLORLFL001, LLC; ARC NLLKLF001, LLC; ARC SMWMBFL001, LLC; ARG JAFPTIL001, LLC; ARG MHMORNC001, LLC; ARG OTOWEKY001, LLC; ACADIA REALTY LIMITED PARTNERSHIP; AMERICAN FORK SC, LLC; EDENS; GALLATIN MALL GROUP, L.L.C.; LANCASTER DEVELOPMENT COMPANY LLC; MARKETPLACE WEST PARTNERS, LLC; PBA II, LLC; PRIDE CENTER CO., LLC; RENAISSANCE PARTNERS I, LLC; SANTA SUSANA GRF2, LLC AND SHERMAN COMMONS, L.P.   | BALLARD SPAHR LLP                          | ATTN: DUSTIN P. BRANCH, ESQUIRE, NAHAL ZARNIGHIAN, ESQUIRE<br>2029 CENTURY PARK EAST<br>SUITE 1400<br>LOS ANGELES CA 90067-2915             | BRANCHD@BALLARDSPAHR.COM<br>ZARNIGHIANN@BALLARDSPAHR.COM  | Email             |
| COUNSEL TO BMA JC LLC; BRIXMOR OPERATING PARTNERSHIP LP; FEDERAL REALTY OP LP; HUTENSKY CAPITAL PARTNERS, LLC; RD MANAGEMENT, LLC; SHOPPING CENTER ASSOCIATES, LP; TPP 217 TAYLORSVILLE, LLC; THE STERLING ORGANIZATION; AND WESTFORD VALLEY MARKETPLACE, INC., ARC CLORLFL001, LLC; ARC NLLKLF001, LLC; ARC SMWMBFL001, LLC; ARG JAFPTIL001, LLC; ARG MHMORNC001, LLC; ARG OTOWEKY001, LLC; ACADIA REALTY LIMITED PARTNERSHIP; AMERICAN FORK SC, LLC; EDENS; GALLATIN MALL GROUP, L.L.C.; LANCASTER DEVELOPMENT COMPANY LLC; MARKETPLACE WEST PARTNERS, LLC; PBA II, LLC; PRIDE CENTER CO., LLC; RENAISSANCE PARTNERS I, LLC; SANTA SUSANA GRF2, LLC AND SHERMAN COMMONS, L.P. | BALLARD SPAHR LLP                          | ATTN: LESLIE C. HEILMAN, LAUREL D. ROGLEN, MARGARET A. VESPER<br>919 N. MARKET STREET<br>11TH FLOOR<br>WILMINGTON DE 19801-3034             | HEILMANL@BALLARDSPAHR.COM<br>ROGLENL@BALLARDSPAHR.COM<br>VESPERM@BALLARDSPAHR.COM                       | Email             |
| COUNSEL TO TUFKO INTERNATIONAL, SEASONS SPECIAL CO., LTD. ("SEASONS"), PROMAX MANUFACTURING CO., LTD. ("PROMAX"), ELEGANT HOMES LIMITED ("EHL"), INFOSYS LIMITED ("INFOSYS"), POLYTEK DEVELOPMENT CORPORATION ("POLYTEK")   | BENESCH, FRIEDLANDER, COPLAN & ARONOFF LLP | ATTN: JOHN C. GENTILE, KEVIN M. CAPUZZI, STEVEN L. WALSH, JUAN E. MARTINEZ<br>1313 NORTH MARKET STREET<br>SUITE 1201<br>WILMINGTON DE 19801 | JGENTILE@BENESCHLAW.COM<br>KCAPUZZI@BENESCHLAW.COM<br>SWALSH@BENESCHLAW.COM<br>JMARTINEZ@BENESCHLAW.COM | Email             |
| COUNSEL TO SUNBEAM DEVELOPMENT CORP   | BILZIN SUMBERG BAENA PRICE & AXELROD LLP   | ATTN: JEFFREY I. SNYDER, ESQ.<br>1450 BRICKELL AVENUE<br>23RD FLOOR<br>MIAMI FL 33131-3456  | JSNYDER@BILZIN.COM  | Email             |
| COUNSEL TO GVD COMMERCIAL PROPERTIES, INC.  | BROCKSTEDT MANDALAS FEDERICO LLC           | ATTN: STEPHEN W. SPENCE, ESQUIRE<br>1413 SAVANNAH ROAD<br>SUITE 1<br>LEWES DE 19958   | SSPENCE@LAWBMF.COM  | Email             |

Exhibit A  
Core/2002 Service List  
Served as set forth below

| DESCRIPTION   | NAME                                       | ADDRESS   | EMAIL   | METHOD OF SERVICE |
|---|--|---|---|-------------------|
| BROOKFIELD PROPERTIES RETAIL INC., AS DIRECT AND INDIRECT OWNER AND/OR MANAGING AGENT AS LANDLORD FOR THE DEBTOR  | BROOKFIELD PROPERTIES RETAIL INC. AS AGENT | ATTN: KRISTEN N. PATE, GENERAL COUNSEL<br>350 N. ORLEANS STREET<br>SUITE 300<br>CHICAGO IL 60654-1607   | BK@BPRETAIL.COM   | Email             |
| COUNSEL TO BROWARD COUNTY TAX COLLECTOR   | BROWARD COUNTY ATTORNEY'S OFFICE           | ATTN: ANDREW J. MEYERS, SCOTT ANDRON<br>GOVERNMENTAL CENTER, SUITE 423<br>115 SOUTH ANDREWS AVENUE<br>FORT LAUDERDALE FL 33301                    | SANDRON@BROWARD.ORG   | Email             |
| COUNSEL TO ROTH BROS., INC., A SODEXO COMPANY   | BROWN NIMEROFF LLC                         | ATTN: JAMI B. NIMEROFF, ESQUIRE<br>919 N. MARKET STREET<br>SUITE 420<br>WILMINGTON DE 19801   | JNIMEROFF@BROWNNIMEROFF.COM   | Email             |
| COUNSEL TO GILDAN ACTIVEWEAR, INC.  | BRYAN CAVE LEIGHTON PAISNER LLP            | ATTN: DAVID M. UNSETH<br>ONE METROPOLITAN SQUARE<br>211 NORTH BROADWAY, SUITE 3600<br>ST. LOUIS MO 63102  | DAVID.UNSETH@BCLPLAW.COM  | Email             |
| COUNSEL TO GILDAN ACTIVEWEAR, INC.  | BRYAN CAVE LEIGHTON PAISNER LLP            | ATTN: JARRET P. HITCHINGS<br>301 S. COLLEGE STREET<br>SUITE 2150<br>CHARLOTTE NC 28202  | JARRET.HITCHINGS@BCLPLAW.COM  | Email             |
| COUNSEL TO MILLBRAE SQUARE COMPANY, ORACLE AMERICA, INC.  | BUCHALTER, A PROFESSIONAL CORPORATION      | ATTN: VALERIE BANTNER PEO, SHAWN M. CHRISTIANSON, ESQ.<br>425 MARKET STREET<br>SUITE 2900<br>SAN FRANCISCO CA 94105-3493                          | VBANTNERPEO@BUCHALTER.COM<br>SCHRIANSON@BUCHALTER.COM                                   | Email             |
| COUNSEL TO BROOKSIDE PROPERTIES, INC.   | BURR & FORMAN LLP                          | ATTN: EMILY TAUBE<br>222 SECOND AVENUE SOUTH<br>SUITE 2000<br>NASHVILLE TN 37201  | ETAUBE@BURR.COM   | Email             |
| COUNSEL TO BROOKSIDE PROPERTIES, INC., CTO CAROLINA PAVILION, SUCCESSOR IN INTEREST FOR DDR CAROLINA PAVILION, CTO23 ROCKWALL LLC AS SUCCESSOR IN INTEREST TO EXCEL ROCKWALL LLC ("CTO23 ROCKWALL LLC"), IGI21 KATY LLC ("IGI21") | BURR & FORMAN LLP                          | ATTN: J. CORY FALGOWSKI<br>222 DELAWARE AVENUE<br>SUITE 1030<br>WILMINGTON DE 19801   | JFALGOWSKI@BURR.COM   | Email             |
| COUNSEL TO CTO CAROLINA PAVILION, SUCCESSOR IN INTEREST FOR DDR CAROLINA PAVILION, CTO23 ROCKWALL LLC AS SUCCESSOR IN INTEREST TO EXCEL ROCKWALL LLC ("CTO23 ROCKWALL LLC"), IGI21 KATY LLC ("IGI21")                             | BURR & FORMAN LLP                          | ATTN: J. ELLSWORTH SUMMERS, JR., DANA L. ROBBINS-BOEHNER<br>50 NORTH LAURA STREET<br>SUITE 3000<br>JACKSONVILLE FL 32202                          | ESUMMERS@BURR.COM<br>DROBBINS-BOEHNER@BURR.COM  | Email             |
| COUNSEL TO PARK ASSOCIATES LP   | CAMPBELL & LEVINE, LLC                     | ATTN: KATHERINE L. HEMMING, ESQUIRE<br>222 DELAWARE AVENUE, SUITE 1620<br>WILMINGTON DE 19801   | KHEMMING@CAMLEV.COM   | Email             |
| COUNSEL TO CRAFTY (AL) LLC ("CRAFTY")   | CHAFFETZ LINDSEY LLP                       | ATTN: ALAN J. LIPKIN<br>1700 BROADWAY, 33RD FLOOR<br>NEW YORK NY 10019  | ALAN.LIPKIN@CHAFFETZLINDSEY.COM   | Email             |
| COUNSEL TO IG DESIGN GROUP AMERICAS, INC.   | CHIPMAN BROWN CICERO & COLE, LLP           | ATTN: WILLIAM E. CHIPMAN, JR., ESQUIRE, MARK D. OLIVERE, ESQUIRE<br>HERCULES PLAZA<br>1313 NORTH MARKET STREET, SUITE 5400<br>WILMINGTON DE 19801 | CHIPMAN@CHIPMANBROWN.COM<br>OLIVERE@CHIPMANBROWN.COM                                    | Email             |
| COUNSEL TO THE PREPETITION FILO AGENT, 1903P LOAN AGENT, LLC, 1903 PARTNERS, LLC  | CHOATE HALL & STEWART LLP                  | ATTN: JOHN F. VENTOLA, JONATHAN D. MARSHALL, M. HAMPTON FOUSHEE, ALEXANDRA THOMAS<br>TWO INTERNATIONAL PLACE<br>BOSTON MA 02110                   | JMARSHALL@CHOATE.COM<br>JVENTOLA@CHOATE.COM<br>HFOSHEE@CHOATE.COM<br>ATHOMAS@CHOATE.COM | Email             |
| COUNSEL TO VESTAR DRM-OPCO LLC, QCM PARTNERS, LLC, CPT RIVERSIDE PLAZA, LLC, VESTAR BEST IN THE WEST PROPERTY, LLC, SANTAN MP, LP, AND SQUARE ONE PARTNERS, LLC   | CLARK HILL PLC                             | ATTN: AUDREY L. HORNISHER, TARA L. BUSH<br>901 MAIN STREET<br>SUITE 6000<br>DALLAS TX 75202   | AHORNISHER@CLARKHILL.COM<br>TBUSH@CLARKHILL.COM   | Email             |
| COUNSEL TO VESTAR DRM-OPCO LLC, QCM PARTNERS, LLC, CPT RIVERSIDE PLAZA, LLC, VESTAR BEST IN THE WEST PROPERTY, LLC, SANTAN MP, LP, AND SQUARE ONE PARTNERS, LLC, DAANE'S DEVELOPMENT COMPANY                                      | CLARK HILL PLC                             | ATTN: KAREN M. GRIVNER<br>824 N. MARKET STREET<br>SUITE 710<br>WILMINGTON DE 19801  | KGRIVNER@CLARKHILL.COM  | Email             |
| COUNSEL TO DAANE'S DEVELOPMENT COMPANY  | CLARK HILL PLC                             | ATTN: SANDRA S. HAMILTON<br>200 OTTAWA AVENUE NW<br>SUITE 500<br>GRAND RAPIDS MI 49503  | BANKRUPTCYFILING@CLARKHILL.COM  | Email             |

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| DESCRIPTION   | NAME                                 | ADDRESS  | EMAIL   | METHOD OF SERVICE |
|---|--------------------------------------|--|---|-------------------|
| CO-COUNSEL TO THE DEBTORS AND DEBTORS IN POSSESSION   | COLE SCHOTZ P.C.                     | ATTN: PATRICK J. REILLEY, STACY L. NEWMAN, MICHAEL E. FITZPATRICK, JACK M. DOUGHERTY<br>500 DELAWARE AVENUE<br>SUITE 1410<br>WILMINGTON DE 19801 | PREILLEY@COLESCHOTZ.COM<br>SNEWMAN@COLESCHOTZ.COM<br>MFITZPATRICK@COLESCHOTZ.COM<br>JDOUGHERTY@COLESCHOTZ.COM | Email             |
| COUNSEL TO BLUE YONDER, INC.  | CONNOLLY GALLAGHER LLP               | ATTN: JEFFREY C. WISLER<br>1201 NORTH MARKET STREET<br>20TH FLOOR<br>WILMINGTON DE 19801   | JWISLER@CONNOLLYGALLAGHER.COM   | Email             |
| COUNSEL TO MADISON COUNTY, ALABAMA  | COUNTY ATTORNEY                      | ATTN: J. JEFFERY RICH<br>100 NORTHSIDE SQUARE, SUITE 700<br>HUNTSVILLE AL 35801  | JRICH@MADISONCOUNTYAL.GOV   | Email             |
| COUNSEL TO KORBER SUPPLY CHAIN US, INC.   | COWLES & THOMPSON, P.C.              | ATTN: WILLIAM L. SIEGEL<br>901 MAIN STREET<br>SUITE 3900<br>DALLAS TX 75202  | BSIEGEL@COWLESTHOMPSON.COM  | Email             |
| COUNSEL TO ROBERT W. GIACOMINI, AS TRUSTEE OF THE GIACOMINI TRUST DATED AUGUST 12, 1999, JEANETTE E. GIACOMINI, AS TRUSTEE OF THE JEANETTE E. GIACOMINI REVOCABLE INTERVIVOS TRUST DATED OCTOBER 16, 2002, DAVID A. GIACOMINI, AS TRUSTEE OF THE DAVID A. GIACOMINI TRUST OF 2001 U.D.T. DATED MAY 31, 2001, ROBERT W. GIACOMINI AS TRUSTEE OF THE ROBERT W. GIACOMINI GST EXEMPT TRUST, JEANETTE E. GIACOMINI AS TRUSTEE OF THE JEANETTE E. GIACOMINI GST EXEMPT TRUST, DAVID A. GIACOMINI AS TRUSTEE OF THE DAVID A. GIACOMINI GST EXEMPT TRUST, RONALD GIACOMINI, RICHARD GIACOMINI, AND LISA A. MARTINONI | CROSS & SIMON, LLC                   | ATTN: KEVIN S. MANN, ESQUIRE<br>1105 NORTH MARKET STREET<br>SUITE 901<br>WILMINGTON DE 19801   | KMANN@CROSSLAW.COM  | Email             |
| COUNSEL FOR THE COUNTY OF LOUDOUN, VIRGINIA   | DEPUTY COUNTY ATTORNEY               | ATTN: BELKYS ESCOBAR<br>ONE HARRISON STREET, S.E., 5TH FLOOR<br>P.O. BOX 7000<br>LEESBURG VA 20177-7000  | BELKYS.ESCOBAR@LOUDOUN.GOV  | Email             |
| COUNSEL TO 1903P LOAN AGENT, LLC AND 1903 PARTNERS, LLC   | DLA PIPER LLP (US)                   | ATTN: STUART M. BROWN, MATTHEW S. SARNA<br>1201 NORTH MARKET STREET<br>SUITE 2100<br>WILMINGTON DE 19801   | STUART.BROWN@US.DLAPIPER.COM<br>MATTHEW.SARNA@US.DLAPIPER.COM   | Email             |
| COUNSEL TO FAIRWAY-FALLS, LLC   | ENGLANDER FISCHER                    | ATTN: BEATRIZ S. MCCONNELL, ESQUIRE<br>721 FIRST AVENUE NORTH<br>ST. PETERSBURG FL 33701   | BMCCONNELL@EFLEGAL.COM  | Email             |
| COUNSEL TO RED MOUNTAIN ASSET FUND I, LLC, A DELAWARE LIMITED LIABILITY COMPANY, SMART CIENEGA SPE, A CALIFORNIA LIMITED LIABILITY COMPANY, NATTAN, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY   | ERVIN COHEN & JESSUP LLP             | ATTN: BYRON Z. MOLDO<br>9401 WILSHIRE BOULEVARD<br>12TH FLOOR<br>BEVERLY HILLS CA 90212  | BMOLDO@ECILAW.COM   | Email             |
| COUNSEL TO ALMADEN PROPERTIES, LLC  | FOX ROTHSCHILD LLP                   | ATTN: JOSEPH J. DIPASQUALE<br>49 MARKET STREET<br>MORRISTOWN NJ 07960  | JDIPASQUALE@FOXROTHSCHILD.COM   | Email             |
| COUNSEL TO ALMADEN PROPERTIES, LLC  | FOX ROTHSCHILD LLP                   | ATTN: STEPHANIE SLATER WARD, ESQUIRE<br>1201 N. MARKET STREET<br>SUITE 1200<br>WILMINGTON DE 19801   | SWARD@FOXROTHSCHILD.COM   | Email             |
| COUNSEL TO WPG LEGACY, LLC  | FROST BROWN TODD LLP                 | ATTN: RONALD E. GOLD, ESQ., ERIN P. SEVERINI, ESQ.<br>3300 GREAT AMERICAN TOWER<br>301 EAST FOURTH STREET<br>CINCINNATI OH 45202                 | RGOLD@FBTLAW.COM<br>ESEVERINI@FBTLAW.COM  | Email             |
| COUNSEL TO SUN-YIN (HK) HOLDING LTD.  | GELLERT SEITZ BUSENKELL & BROWN, LLC | ATTN: MICHAEL BUSENKELL, ESQ.<br>1201 NORTH ORANGE STREET<br>SUITE 300<br>WILMINGTON DE 19801  | MBUSENKELL@GSBBLAW.COM  | Email             |
| COUNSEL TO THE PREPETITION LOAN LENDER AD HOC GROUP, THE AD HOC TERM LOAN GROUP   | GIBSON, DUNN & CRUTCHER LLP          | ATTN: SCOTT J. GREENBERG, JOSHUA BRODY, MATTHEW J. WILLIAMS, C. LEE WILSON, KEVIN LIANG<br>200 PARK AVENUE<br>NEW YORK NY 10166-0193             | SGREENBERG@GIBSONDUNN.COM<br>MJWILLIAMS@GIBSONDUNN.COM<br>CLWILSON@GIBSONDUNN.COM<br>KLIANG@GIBSONDUNN.COM    | Email             |

Exhibit A  
Core/2002 Service List  
Served as set forth below

| DESCRIPTION   | NAME                               | ADDRESS  | EMAIL   | METHOD OF SERVICE |
|---|------------------------------------|--|---|-------------------|
| COUNSEL TO BLUM BOULDERS ASSOCIATES I, LLC  | GILBERT BIRD LAW FIRM, PC          | ATTN: RYAN J. BIRD<br>10575 NORTH 114TH STREET<br>SUITE 115<br>SCOTTSDALE AZ 85259   | RBIRD@GILBERTBIRDLAW.COM  | Email             |
| COUNSEL TO TOLL GLOBAL FORWARDING (USA) INC.  | GKG LAW, P.C.                      | ATTN: BRENDAN COLLINS, RACHEL E. AMSTER<br>1055 THOMAS JEFFERSON STREET, NW<br>SUITE 620<br>WASHINGTON DC 20007                                      | BCOLLINS@GKGLAW.COM<br>RAMSTER@GKGLAW.COM   | Email             |
| COUNSEL TO THE AD HOC TERM LOAN GROUP   | GLENN AGRE BERGMAN & FUENTES LLP   | ATTN: ANDREW K. GLENN, KURT A. MAYR, AGUSTINA G. BERRO, MALAK S. DOSS, ESTHER HONG<br>1185 AVENUE OF THE AMERICAS<br>22ND FLOOR<br>NEW YORK NY 10036 | AGLENN@GLENNAGRE.COM<br>KMAYR@GLENNAGRE.COM<br>ABERRO@GLENNAGRE.COM<br>MDOSS@GLENNAGRE.COM<br>EHONG@GLENNAGRE.COM | Email             |
| COUNSEL TO ALMADEN PROPERTIES, LLC  | GREENBAUM, ROWE, SMITH & DAVIS LLP | ATTN: DAVID L. BRUCK<br>99 WOOD AVENUE SOUTH<br>ISELIN NJ 08830  | DBRUCK@GREENBAUMLAW.COM   | Email             |
| GUAM ATTORNEY GENERAL   | GUAM ATTORNEY GENERAL              | ATTN: BANKRUPTCY DEPT<br>590 S. MARINE CORPS DRIVE<br>SUITE 902<br>TAMUNING GU 96913   | DBMOYLAN@OAGGUAM.ORG<br>ADMINISTRATION@OAGGUAM.ORG  | Email             |
| COUNSEL TO LANDLORDS, GRANITE VILLAGE WEST, L.P. AND<br>LYNNWOOD TOWER, LLC   | HANSON BRIDGETT LLP                | ATTN: NANCY J. NEWMAN, ESQ.<br>425 MARKET STREET, 26TH FLOOR<br>SAN FRANCISCO CA 94105   | NNEWMAN@HANSONBRIDGETT.COM  | Email             |
| COUNSEL TO HARRIS COUNTY, HARRIS COUNTY FLOOD CONTROL DISTRICT,<br>HARRIS COUNTY PORT OF HOUSTON AUTHORITY, HARRIS COUNTY HOSPITAL<br>DISTRICT, AND HARRIS COUNTY DEPARTMENT OF EDUCATION | HARRIS COUNTY ATTORNEY'S OFFICE    | ATTN: SUSAN FUERTES, ASSISTANT COUNTY ATTORNEY<br>ATTENTION: PROPERTY TAX DIVISION<br>P.O. BOX 2848<br>HOUSTON TX 77252                              | TAXBANKRUPTCY.CAO@HARRISCOUNTYTX.GOV  | Email             |
| COUNSEL TO NANCY C. MILLAN, HILLSBOROUGH COUNTY TAX COLLECTOR   | HILLSBOROUGH COUNTY ATTORNEY       | ATTN: BRIAN T. FITZGERALD, ESQ.<br>POST OFFICE BOX 1110<br>TAMPA FL 33601-1110   | FITZGERALDB@HCFL.GOV<br>STROUPJ@HCFL.GOV<br>CONNORSA@HCFL.GOV   | Email             |
| COUNSEL TO THE MARKETPLACE TAVARES, LLC, F/K/A TAMBURRO PROPERTIES<br>II, LLC   | HOGAN & MCDANIEL                   | ATTN: GARVAN F. MCDANIEL, ESQUIRE<br>1311 DELAWARE AVENUE<br>WILMINGTON DE 19806   | GFMCDANIEL@DKHOGAN.COM  | Email             |
| COUNSEL TO JANOME AMERICA INC. ("JANOME")   | HOLLAND & KNIGHT LLP               | ATTN: ARTHUR ROSENBERG, ESQ.<br>787 SEVENTH AVENUE, SUITE 3100<br>NEW YORK NY 10019  | ARTHUR.ROSENBERG@HKLAW.COM  | Email             |
| IRS INSOLVENCY SECTION  | INTERNAL REVENUE SERVICE           | CENTRALIZED INSOLVENCY OPERATION<br>1111 PENNSYLVANIA AVE NW<br>WASHINGTON DC 20004-2541   |   | First Class Mail  |
| IRS INSOLVENCY SECTION  | INTERNAL REVENUE SERVICE           | CENTRALIZED INSOLVENCY OPERATION<br>P.O. BOX 7346<br>PHILADELPHIA PA 19101-7346  |   | First Class Mail  |
| COUNSEL TO JEFFERSON ASSOCIATES, L.P., WARRENTON CENTER LLC   | JACKSON & CAMPBELL, P.C.           | ATTN: MITCHELL B. WEITZMAN, ESQUIRE<br>2300 N STREET, N.W.<br>SUITE 300<br>WASHINGTON DC 20037   | MWEITZMAN@JACKSCAMP.COM   | Email             |
| COUNSEL TO BURLINGTON STORES, INC.  | JACKSON WALKER LLP                 | ATTN: JENNIFER F. WERTZ<br>100 CONGRESS AVENUE<br>SUITE 1100<br>AUSTIN TX 78701  | JWERTZ@JW.COM   | Email             |
| COUNSEL TO BURLINGTON STORES, INC.  | JACKSON WALKER LLP                 | ATTN: KRISTHY M. PEGUERO<br>1401 MCKINNEY<br>SUITE 1900<br>HOUSTON TX 77010  | KPEGUERO@JW.COM   | Email             |
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| COUNSEL TO JJD-HOV ELK GROVE, LLC   | JOYCE, LLC                         | ATTN: MICHAEL J. JOYCE<br>1225 KING STREET<br>SUITE 800<br>WILMINGTON DE 19801   | MJOYCE@MJLAWOFFICES.COM   | Email             |

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| DESCRIPTION   | NAME                                       | ADDRESS  | EMAIL  | METHOD OF SERVICE |
|---|--|--|--|-------------------|
| COUNSEL TO MARPLE XYZ ASSOCIATES, L.P.  | KAPLIN STEWART MELOFF REITER & STEIN, P.C. | ATTN: WILLIAM J. LEVANT, ESQUIRE<br>910 HARVEST DRIVE<br>POST OFFICE BOX 3037<br>BLUE BELL PA 19422  | WLEVANT@KAPLAW.COM   | Email             |
| COUNSEL TO GORDON BROTHERS RETAIL PARTNERS, LLC   | KATTEN MUCHIN ROSENMAN LLP                 | ATTN: STEVEN J. REISMAN, CINDI M. GIGLIO, GRACE A. THOMPSON<br>50 ROCKEFELLER PLAZA<br>NEW YORK NY 10020-1605  | SREISMAN@KATTEN.COM<br>CGIGLIO@KATTEN.COM<br>GRACE.THOMPSON@KATTEN.COM   | Email             |
| COUNSEL TO COMMITTEE OF UNSECURED CREDITORS   | KELLEY DRYE & WARREN LLP                   | ATTN: JASON R. ADAMS, ESQ., ERIC R. WILSON, ESQ. MAEGHAN MCLOUGHLIN, ESQ., ANDRES BARAJAS, ESQ., CONNIE CHO<br>3 WORLD TRADE CENTER<br>175 GREENWICH STREET<br>NEW YORK NY 10007 | MMCLOUGHLIN@KELLEYDRYE.COM<br>ABARAJAS@KELLEYDRYE.COM<br>KDWBANKRUPTCYDEPARTMENT@KELLEYDRYE.COM<br>JADAMS@KELLEYDRYE.COM<br>CCHOE@KELLEYDRYE.COM | Email             |
| COMMITTEE OF UNSECURED CREDITORS  | KIMCO REALTY CORPORATION                   | ATTN: RAYMOND EDWARDS<br>500 NORTH BROADWAY<br>SUITE 201<br>JERICHO NY 11753   | REDWARDS@KIMCOREALTY.COM   | Email             |
| COUNSEL TO PROJECT SWIFT LLC  | KING & SPALDING LLP                        | ATTN: J. ERIC WISE, NANCY MARIE BELLO<br>1185 AVENUE OF THE AMERICAS<br>NEW YORK NY 10036  | EWISE@KSLAW.COM<br>NBELLO@KSLAW.COM  | Email             |
| CO-COUNSEL TO THE DEBTORS AND DEBTORS IN POSSESSION   | KIRKLAND & ELLIS LLP                       | ATTN: ANUP SATHY, JEFFREY MICHALIK, LINDSEY BLUMENTHAL<br>333 WEST WOLF POINT PLAZA<br>CHICAGO IL 60654  | ANUP.SATHY@KIRKLAND.COM<br>JEFF.MICHALIK@KIRKLAND.COM<br>LINDSEY.BLUMENTHAL@KIRKLAND.COM   | Email             |
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| COUNSEL TO CENTERBRIDGE PARTNERS, L.P.  | LANDIS RATH & COBB LLP                     | ATTN: ADAM G. LANDIS, ESQ., MATTHEW B. MCGUIRE, ESQ., ELIZABETH A. ROGERS, ESQ.<br>919 MARKET STREET<br>SUITE 1800<br>WILMINGTON DE 19801  | LANDIS@LRCLAW.COM<br>MCGUIRE@LRCLAW.COM<br>EROGERS@LRCLAW.COM  | Email             |
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| COUNSEL TO LANDLORDS, GRANITE VILLAGE WEST, L.P., LYNNWOOD TOWER, LLC, UNITED STEEL, PAPER AND FORESTRY, RUBBER, MANUFACTURING, ENERGY, ALLIED INDUSTRIAL AND SERVICE WORKERS INTERNATIONAL UNION | LAW OFFICE OF SUSAN E. KAUFMAN, LLC        | ATTN: SUSAN E. KAUFMAN, ESQ.<br>919 N. MARKET STREET, STE. 460<br>WILMINGTON DE 19801  | SKAUFMAN@SKAUFMANLAW.COM   | Email             |
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| COUNSEL TO COLUMBUS PARK CROSSING LLC   | LAW OFFICES OF KENNETH L. BAUM LLC         | ATTN: KENNETH L. BAUM<br>201 W. PASSAIC STREET<br>SUITE 104<br>ROCHELLE PARK NJ 07662  | KBAUM@KENBAUMDEBTSOLUTIONS.COM   | Email             |
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| COUNSEL TO ORCHARD YARN AND THREAD COMPANY INC. D/B/A LION BRAND YARN CO.   | LEWIS BRISBOIS BISGAARD & SMITH LLP        | ATTN: SCOTT D. COUSINS<br>500 DELAWARE AVE.<br>SUITE 700<br>WILMINGTON DE 19801  | SCOTT.COUSINS@LEWISBRISBOIS.COM  | Email             |
| COUNSEL TO NUECES COUNTY, MCLENNAN COUNTY, HIDALGO COUNTY   | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP     | ATTN: DIANE W. SANDERS<br>PO BOX 17428<br>AUSTIN TX 78760-7428   | AUSTIN.BANKRUPTCY@LGBS.COM   | Email             |



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| DESCRIPTION   | NAME  | ADDRESS   | EMAIL   | METHOD OF SERVICE |
|---|---|---|---|-------------------|
| COUNSEL TO BEXAR COUNTY   | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP      | ATTN: DON STECKER<br>112 E. PECAN STREET<br>SUITE 2200<br>SAN ANTONIO TX 78205  | SANANTONIO.BANKRUPTCY@LGBS.COM  | Email             |
| COUNSEL TO SMITH COUNTY, ROCKWALL CAD, ELLIS COUNTY, TARRANT COUNTY, CITY OF FRISCO, DALLAS COUNTY, LEWISVILLE ISD, GRAYSON COUNTY  | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP      | ATTN: JOHN KENDRICK TURNER<br>3500 MAPLE AVENUE<br>SUITE 800<br>DALLAS TX 75219   | DALLAS.BANKRUPTCY@LGBS.COM  | Email             |
| COUNSEL TO CITY OF HOUSTON, KATY ISD, HOUSTON ISD, HOUSTON COMM COLL SYSTEM, CITY OF HUMBLE, CYPRESS-FAIRBANKS ISD, FORT BEND COUNTY, JEFFERSON COUNTY, LONE STAR COLLEGE SYSTEM, HARRIS CO ESD # 47, HARRIS CO ESD # 09, MONTGOMERY COUNTY | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP      | ATTN: TARA L. GRUNDEMEIER<br>PO BOX 3064<br>HOUSTON TX 77253-3064   | HOUSTON_BANKRUPTCY@LGBS.COM   | Email             |
| COMMITTEE OF UNSECURED CREDITORS  | LOW TECH TOY CLUB LLC                       | ATTN: ADRIAN ZHANG<br>510 MEADOWMONT VILLAGE CIRCLE<br>SUITE 311<br>CHAPEL HILL NC 27517                                  | ADRIAN@THEWOOBLES.COM   | Email             |
| COUNSEL TO KEN BURTON, JR.  | MANATEE COUNTY TAX COLLECTOR                | ATTN: MICHELLE LEESON<br>1001 3RD AVE W<br>SUITE 240<br>BRADENTON FL 34205-7863   | LEGAL@TAXCOLLECTOR.COM  | Email             |
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| COUNSEL TO SHELBYVILLE ROAD PLAZA, LLC  | MCCARTER & ENGLISH, LLP                     | ATTN: KATE ROGGIO BUCK, ESQ., MALIHEH ZARE, ESQ.<br>405 NORTH KING STREET<br>8TH FLOOR<br>WILMINGTON DE 19801             | KBUCK@MCCARTER.COM<br>MZARE@MCCARTER.COM  | Email             |
| COUNSEL TO THE COUNTY OF BRAZOS, TEXAS; THE COUNTY OF COMAL, TEXAS; THE COUNTY OF DENTON, TEXAS; CITY OF WACO AND/OR WACO ISD; CENTRAL APPRAISAL DISTRICT OF TAYLOR COUNTY; THE COUNTY OF WILLIAMSON, TEXAS                                 | MCCREARY, VESELKA, BRAGG, & ALLEN, P.C.     | ATTN: JULIE ANNE PARSONS<br>700 JEFFREY WAY<br>SUITE 100<br>ROUND ROCK TX 78665   | JPARSONS@MVBALAW.COM  | Email             |
| COUNSEL TO THE COUNTY OF BRAZOS, TEXAS; THE COUNTY OF COMAL, TEXAS; THE COUNTY OF DENTON, TEXAS; CITY OF WACO AND/OR WACO ISD; CENTRAL APPRAISAL DISTRICT OF TAYLOR COUNTY; THE COUNTY OF WILLIAMSON, TEXAS                                 | MCCREARY, VESELKA, BRAGG, & ALLEN, P.C.     | ATTN: JULIE ANNE PARSONS<br>P.O. BOX 1269<br>ROUND ROCK TX 78680-1269   | JPARSONS@MVBALAW.COM  | Email             |
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| COUNSEL TO PARK ASSOCIATES LP   | METZ LEWIS BRODMAN MUST O'KEEFE             | ATTN: JUSTIN M. TUSKAN, ESQUIRE<br>444 LIBERTY AVENUE, SUITE 2100<br>PITTSBURGH PA 15222                                  | JTUSKAN@METZLEWIS.COM   | Email             |
| COUNSEL TO PRINCE GEORGE'S COUNTY, MARYLAND   | MEYERS, RODBELL & ROSENBAUM, P.A.           | ATTN: NICOLE C. KENWORTHY<br>6801 KENILWORTH AVENUE<br>SUITE 400<br>RIVERDALE MD 20737-1385                               |   | First Class Mail  |
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| COUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS PREPETITION TERM LOAN AGENT   | MORRIS JAMES LLP                            | ATTN: ERIC J. MONZO, BRYA M. KEILSON, CHRISTOPHER M. DONNELLY<br>500 DELAWARE AVENUE<br>SUITE 1500<br>WILMINGTON DE 19801 | EMONZO@MORRISJAMES.COM<br>BKEILSON@MORRISJAMES.COM<br>CDONNELLY@MORRISJAMES.COM | Email             |

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| DESCRIPTION   | NAME   | ADDRESS   | EMAIL   | METHOD OF SERVICE |
|---|--|---|---|-------------------|
| COUNSEL TO CRAFTY (AL) LLC ("CRAFTY")                   | MORRIS, NICHOLS, ARSHT & TUNNELL LLP             | ATTN: CURTIS S. MILLER & AUSTIN T. PARK<br>1201 N. MARKET STREET, SUITE 1600<br>P.O. BOX 1347<br>WILMINGTON DE 19899-1347                       | CMILLER@MORRISNICHOLS.COM<br>APARK@MORRISNICHOLS.COM  | Email             |
| COUNSEL TO THE AD HOC TERM LOAN GROUP                   | MORRIS, NICHOLS, ARSHT & TUNNELL LLP             | ATTN: ROBERT J. DEHNEY, SR., MATTHEW B. HARVEY, BRENN A. DOLPHIN, DONNA L. CULVER<br>1201 N. MARKET STREET<br>16TH FLOOR<br>WILMINGTON DE 19801 | RDEHNEY@MORRISNICHOLS.COM<br>MHARVEY@MORRISNICHOLS.COM<br>BDOLPHIN@MORRISNICHOLS.COM<br>DCULVER@MORRISNICHOLS.COM | Email             |
| NATIONAL ASSOCIATION OF ATTORNEYS GENERAL               | NATIONAL ASSOCIATION OF ATTORNEYS GENERAL        | ATTN: KAREN CORDRY<br>1850 M ST., NW 12TH FLOOR<br>WASHINGTON DC 20036  |   | First Class Mail  |
| UNITED STATES TRUSTEE FOR THE DISTRICT OF DELAWARE      | OFFICE OF THE UNITED STATES TRUSTEE              | ATTN: MALCOLM M. BATES<br>US DEPARTMENT OF JUSTICE<br>844 KING STREET, SUITE 2207<br>WILMINGTON DE 19801  | MALCOLM.M.BATES@USDOJ.GOV<br>USTPREGION03.WL.ECF@USDOJ.GOV  | Email             |
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| OKLAHOMA COUNTY TREASURER                               | OKLAHOMA COUNTY TREASURER                        | ATTN: TAMMY JONES, PRO SE<br>320 ROBERT S. KERR<br>ROOM 307<br>OKLAHOMA CITY OK 73102   | TAMMY.JONES@OKLAHOMACOUNTY.ORG  | Email             |
| COMMITTEE OF UNSECURED CREDITORS                        | ORMO ITHALAT VE IHRACAT AS                       | ATTN: GIRAY OCALGIRAY<br>MERKEZ MAHALLESİ<br>BAGLAR CADDESİ NO. 14/B 34406<br>KAGITHANE, ISTANBUL TURKEY  | GOCALGIRAY@ORMO.COM.TR  | Email             |
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| COUNSEL TO SVP SEWING BRANDS LLC ("SVP SEWING")   | RICHARDS, LAYTON & FINGER, P.A.                        | ATTN: MARK D. COLLINS, ALEXANDER R. STEIGER<br>ONE RODNEY SQUARE<br>920 NORTH KING STREET<br>WILMINGTON DE 19801     | STEIGER@RLF.COM<br>COLLINS@RLF.COM                     | Email             |
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| COUNSEL TO STUDIO ELUCEO LTD ("STUDIO ELUCEO")  | SAUL EWING LLP   | ATTN: RYAN COY, ESQUIRE<br>1888 CENTURY PARK E, SUITE 1500<br>LOS ANGELES CA 90067                                   | RYAN.COY@SAUL.COM                                      | Email             |
| COUNSEL TO PHILLIPS EDISON & COMPANY INC., ALAMEDA CROSSING STATION LLC, BEAR CREEK STATION LLC, BEAVERCREEK TOWNE STATION LLC, HAMILTON VILLAGE STATION LLC, LAKEWOOD STATION LLC, RAYNHAM STATION LLC, AND RICHMOND STATION LLC                     | SAUL EWING LLP   | ATTN: TURNER N. FALK, ESQUIRE<br>CENTRE SQUARE WEST<br>1500 MARKET STREET, 38TH FLOOR<br>PHILADELPHIA PA 19102       | TURNER.FALK@SAUL.COM                                   | Email             |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE  | SECURITIES & EXCHANGE COMMISSION - NY OFFICE           | ATTN: BANKRUPTCY DEPARTMENT<br>BROOKFIELD PLACE<br>200 VESEY STREET, STE 400<br>NEW YORK NY 10281-1022               | BANKRUPTCYNOTICESCHR@SEC.GOV<br>NYROBANKRUPTCY@SEC.GOV | Email             |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE  | SECURITIES & EXCHANGE COMMISSION - PHILADELPHIA OFFICE | ATTN: BANKRUPTCY DEPARTMENT<br>ONE PENN CENTER<br>1617 JFK BLVD, STE 520<br>PHILADELPHIA PA 19103                    | SECBANKRUPTCY@SEC.GOV                                  | Email             |
| SECURITIES AND EXCHANGE COMMISSION - HEADQUARTERS   | SECURITIES AND EXCHANGE COMMISSION                     | ATTN: SECRETARY OF THE TREASURY<br>100 F. STREET NE<br>WASHINGTON DC 20549   | SECBANKRUPTCY@SEC.GOV                                  | Email             |
| COUNSEL TO IG DESIGN GROUP AMERICAS, INC.   | SEYFARTH SHAW LLP                                      | ATTN: JAMES B. SOWKA, ESQUIRE<br>233 S. WACHER DRIVE<br>SUITE 8000<br>CHICAGO IL 60606                               | JSOWKA@SEYFARTH.COM                                    | Email             |
| COMMITTEE OF UNSECURED CREDITORS  | SIMON PROPERTY GROUP, INC. AND ITS RELATED ENTITIES    | ATTN: RONALD M. TUCKER, ESQ.<br>225 WEST WASHINGTON STREET<br>INDIANAPOLIS IN 46204                                  | RTUCKER@SIMON.COM                                      | Email             |

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|--|---------------------------------------|---|--|-------------------|
| COUNSEL TO BRIDGE33 CAPITAL LLC, RPI RIDGMAR TOWN SQUARE, LTD.   | SINGER & LEVICK, P.C.                 | ATTN: MICHELLE E. SHRIRO, ESQ.<br>16200 ADDISON ROAD<br>SUITE 140<br>ADDISON TX 75001                           | MSHRIRO@SINGERLEVICK.COM                         | Email             |
| COUNSEL TO G&I IX EMPIRE MCKINLEY MILESTRIP LLC, ARD MACARTHUR LLC, CONCORD RETAIL PARTNERS, L.P., CENTERTON SQUARE, LLC | SIRLIN LESSER & BENSON, P.C.          | ATTN: DANA S. PLON, ESQUIRE<br>123 SOUTH BROAD STREET<br>SUITE 2100<br>PHILADELPHIA PA 19109                    | DPLON@SIRLINLAW.COM                              | Email             |
| COUNSEL TO ALAMO CENTER, LLC   | SOLOMON WARD SEIDENWURM & SMITH LL    | ATTN: MICHAEL D. BRESLAUER<br>401 B STREET, SUITE 1200<br>SAN DIEGO CA 92101                                    | MBRESLAUER@SWSSLAW.COM                           | Email             |
| COUNSEL TO BLUE YONDER, INC.   | SQUIRE PATTON BOGGS (US) LLP          | ATTN: MARK A. SALZBERG<br>2550 M STREET, NW<br>WASHINGTON DC 20037  | MARK.SALZBERG@SQUIREPB.COM                       | Email             |
| COUNSEL TO BAYSHORE VILLAGE (U.S.), INC.   | STARK & STARK, P.C.                   | ATTN: JOSEPH H. LEMKIN, ESQUIRE<br>P.O. BOX 5315<br>PRINCETON NJ 08543  | JLEMKIN@STARK-STARK.COM                          | Email             |
| STATE OF ALABAMA ATTORNEY GENERAL  | STATE OF ALABAMA ATTORNEY GENERAL     | ATTN: BANKRUPTCY DEPT<br>501 WASHINGTON AVE.<br>P.O. BOX 300152<br>MONTGOMERY AL 36130-0152                     |  | First Class Mail  |
| STATE OF ALASKA ATTORNEY GENERAL   | STATE OF ALASKA ATTORNEY GENERAL      | ATTN: BANKRUPTCY DEPT<br>1031 W. 4TH AVENUE<br>SUITE 200<br>ANCHORAGE AK 99501-1994                             | ATTORNEY.GENERAL@ALASKA.GOV                      | Email             |
| STATE OF ARIZONA ATTORNEY GENERAL  | STATE OF ARIZONA ATTORNEY GENERAL     | ATTN: BANKRUPTCY DEPT<br>2005 N CENTRAL AVE<br>PHOENIX AZ 85004-2926  | AGINFO@AZAG.GOV                                  | Email             |
| STATE OF ARKANSAS ATTORNEY GENERAL   | STATE OF ARKANSAS ATTORNEY GENERAL    | ATTN: BANKRUPTCY DEPT<br>323 CENTER ST.<br>SUITE 200<br>LITTLE ROCK AR 72201-2610                               |  | First Class Mail  |
| STATE OF CALIFORNIA ATTORNEY GENERAL   | STATE OF CALIFORNIA ATTORNEY GENERAL  | ATTN: BANKRUPTCY DEPT<br>1300 "I" STREET<br>SACRAMENTO CA 95814-2919  | BANKRUPTCY@COAG.GOV                              | Email             |
| STATE OF COLORADO ATTORNEY GENERAL   | STATE OF COLORADO ATTORNEY GENERAL    | ATTN: BANKRUPTCY DEPT<br>RALPH L. CARR COLORADO JUDICIAL CENTER<br>1300 BROADWAY, 10TH FLOOR<br>DENVER CO 80203 |  | First Class Mail  |
| STATE OF CONNECTICUT ATTORNEY GENERAL  | STATE OF CONNECTICUT ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT<br>165 CAPITOL AVENUE<br>HARTFORD CT 06106  | ATTORNEY.GENERAL@CT.GOV<br>DENISE.MONDELL@CT.GOV | Email             |
| STATE OF DELAWARE ATTORNEY GENERAL   | STATE OF DELAWARE ATTORNEY GENERAL    | ATTN: BANKRUPTCY DEPT<br>CARVEL STATE OFFICE BLDG.<br>820 N. FRENCH ST.<br>WILMINGTON DE 19801                  | ATTORNEY.GENERAL@STATE.DE.US                     | Email             |
| STATE OF FLORIDA ATTORNEY GENERAL  | STATE OF FLORIDA ATTORNEY GENERAL     | ATTN: BANKRUPTCY DEPT<br>THE CAPITOL, PL 01<br>TALLAHASSEE FL 32399-1050  |  | First Class Mail  |
| STATE OF GEORGIA ATTORNEY GENERAL  | STATE OF GEORGIA ATTORNEY GENERAL     | ATTN: BANKRUPTCY DEPT<br>40 CAPITAL SQUARE, SW<br>ATLANTA GA 30334-1300   |  | First Class Mail  |
| STATE OF HAWAII ATTORNEY GENERAL   | STATE OF HAWAII ATTORNEY GENERAL      | ATTN: BANKRUPTCY DEPT<br>425 QUEEN ST<br>HONOLULU HI 96813  |  | First Class Mail  |
| STATE OF IDAHO ATTORNEY GENERAL  | STATE OF IDAHO ATTORNEY GENERAL       | ATTN: BANKRUPTCY DEPT<br>700 W. JEFFERSON STREET, SUITE 210<br>P.O. BOX 83720<br>BOISE ID 83720-1000            |  | First Class Mail  |

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Core/2002 Service List  
Served as set forth below

| DESCRIPTION                             | NAME                                    | ADDRESS   | EMAIL                       | METHOD OF SERVICE |
|---|---|---|-----------------------------|-------------------|
| STATE OF ILLINOIS ATTORNEY GENERAL      | STATE OF ILLINOIS ATTORNEY GENERAL      | ATTN: BANKRUPTCY DEPT<br>JAMES R. THOMPSON CTR.<br>100 W. RANDOLPH ST.<br>CHICAGO IL 60601                                    | WEBMASTER@ATG.STATE.IL.US   | Email             |
| STATE OF INDIANA ATTORNEY GENERAL       | STATE OF INDIANA ATTORNEY GENERAL       | ATTN: BANKRUPTCY DEPT<br>302 W. WASHINGTON ST.<br>5TH FLOOR<br>INDIANAPOLIS IN 46204  |                             | First Class Mail  |
| STATE OF INDIANA ATTORNEY GENERAL       | STATE OF INDIANA ATTORNEY GENERAL       | ATTN: BANKRUPTCY DEPT<br>INDIANA GOVERNMENT CENTER SOUTH<br>302 W. WASHINGTON ST., 5TH FLOOR<br>INDIANAPOLIS IN 46204         | INFO@ATG.IN.GOV             | Email             |
| STATE OF IOWA ATTORNEY GENERAL          | STATE OF IOWA ATTORNEY GENERAL          | ATTN: BANKRUPTCY DEPT<br>HOOVER STATE OFFICE BLDG.<br>1305 E. WALNUT STREET<br>DES MOINES IA 50319                            | WEBTEAM@AG.IOWA.GOV         | Email             |
| STATE OF KANSAS ATTORNEY GENERAL        | STATE OF KANSAS ATTORNEY GENERAL        | ATTN: BANKRUPTCY DEPT<br>120 SW 10TH AVE., 2ND FLOOR<br>TOPEKA KS 66612-1597  |                             | First Class Mail  |
| STATE OF KENTUCKY ATTORNEY GENERAL      | STATE OF KENTUCKY ATTORNEY GENERAL      | ATTN: BANKRUPTCY DEPT<br>700 CAPITOL AVENUE, SUITE 118<br>FRANKFORT KY 40601-3449   |                             | First Class Mail  |
| STATE OF LOUISIANA ATTORNEY GENERAL     | STATE OF LOUISIANA ATTORNEY GENERAL     | ATTN: BANKRUPTCY DEPT<br>1885 NORTH THIRD STREET<br>P.O. BOX 94095<br>BATON ROUGE LA 70804-4095                               | CONSUMERINFO@AG.STATE.LA.US | Email             |
| STATE OF MAINE ATTORNEY GENERAL         | STATE OF MAINE ATTORNEY GENERAL         | ATTN: BANKRUPTCY DEPT<br>STATE HOUSE STATION 6<br>AUGUSTA ME 04333-0000   | KAITLYN.M.HUSAR@MAINE.GOV   | Email             |
| STATE OF MARYLAND ATTORNEY GENERAL      | STATE OF MARYLAND ATTORNEY GENERAL      | ATTN: BANKRUPTCY DEPT<br>200 ST. PAUL PLACE<br>BALTIMORE MD 21202-2202  | OAG@OAG.STATE.MD.US         | Email             |
| STATE OF MASSACHUSETTS ATTORNEY GENERAL | STATE OF MASSACHUSETTS ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT<br>ONE ASHBURTON PLACE<br>BOSTON MA 02108-1698  |                             | First Class Mail  |
| STATE OF MICHIGAN ATTORNEY GENERAL      | STATE OF MICHIGAN ATTORNEY GENERAL      | ATTN: BANKRUPTCY DEPT<br>G. MENNEN WILLIAMS BUILDING, 7TH FLOOR<br>525 W. OTTAWA ST., P.O. BOX 30212<br>LANSING MI 48909-0212 | MIAG@MICHIGAN.GOV           | Email             |
| STATE OF MINNESOTA ATTORNEY GENERAL     | STATE OF MINNESOTA ATTORNEY GENERAL     | ATTN: BANKRUPTCY DEPT<br>SUITE 102. STATE CAPITAL<br>75 DR. MARTIN LUTHER KING JR. BLVD.<br>ST. PAUL MN 55155                 |                             | First Class Mail  |
| STATE OF MISSISSIPPI ATTORNEY GENERAL   | STATE OF MISSISSIPPI ATTORNEY GENERAL   | ATTN: BANKRUPTCY DEPT<br>550 HIGH STREET<br>SUITE 1200<br>JACKSON MS 39201  |                             | First Class Mail  |
| STATE OF MISSOURI ATTORNEY GENERAL      | STATE OF MISSOURI ATTORNEY GENERAL      | ATTN: BANKRUPTCY DEPT<br>SUPREME COURT BUILDING<br>207 W. HIGH ST.<br>JEFFERSON CITY MO 65101                                 | ATTORNEY.GENERAL@AGO.MO.GOV | Email             |
| STATE OF MONTANA ATTORNEY GENERAL       | STATE OF MONTANA ATTORNEY GENERAL       | ATTN: BANKRUPTCY DEPT<br>JUSTICE BLDG.<br>215 N. SANDERS<br>HELENA MT 59620-1401  | CONTACTDOJ@MT.GOV           | Email             |
| STATE OF NEBRASKA ATTORNEY GENERAL      | STATE OF NEBRASKA ATTORNEY GENERAL      | ATTN: BANKRUPTCY DEPT<br>2115 STATE CAPITOL<br>P.O. BOX 98920<br>LINCOLN NE 68509-8920  | NEDOJ@NEBRASKA.GOV          | Email             |

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| DESCRIPTION                              | NAME                                     | ADDRESS  | EMAIL                              | METHOD OF SERVICE |
|--|--|--|------------------------------------|-------------------|
| STATE OF NEVADA ATTORNEY GENERAL         | STATE OF NEVADA ATTORNEY GENERAL         | ATTN: BANKRUPTCY DEPT<br>OLD SUPREME CT. BLDG.<br>100 N. CARSON ST.<br>CARSON CITY NV 89701          | AGINFO@AG.NV.GOV                   | Email             |
| STATE OF NEW HAMPSHIRE ATTORNEY GENERAL  | STATE OF NEW HAMPSHIRE ATTORNEY GENERAL  | ATTN: BANKRUPTCY DEPT<br>1 GRANITE PLACE SOUTH<br>CONCORD NH 03301                                   | ATTORNEYGENERAL@DOJ.NH.GOV         | Email             |
| STATE OF NEW JERSEY ATTORNEY GENERAL     | STATE OF NEW JERSEY ATTORNEY GENERAL     | ATTN: BANKRUPTCY DEPT<br>RJ HUGHES JUSTICE COMPLEX<br>25 MARKET STREET<br>TRENTON NJ 08625-0080      | ASKCONSUMERAFFAIRS@LPS.STATE.NJ.US | Email             |
| STATE OF NEW MEXICO ATTORNEY GENERAL     | STATE OF NEW MEXICO ATTORNEY GENERAL     | ATTN: BANKRUPTCY DEPT<br>P.O. DRAWER 1508<br>SANTA FE NM 87504-1508                                  |                                    | First Class Mail  |
| STATE OF NEW YORK ATTORNEY GENERAL       | STATE OF NEW YORK ATTORNEY GENERAL       | ATTN: BANKRUPTCY DEPT<br>DEPT. OF LAW<br>THE CAPITOL, 2ND FLOOR<br>ALBANY NY 12224-0341              |                                    | First Class Mail  |
| STATE OF NORTH CAROLINA ATTORNEY GENERAL | STATE OF NORTH CAROLINA ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT<br>DEPT. OF JUSTICE<br>P.O. BOX 629<br>RALEIGH NC 27602-0629                   |                                    | First Class Mail  |
| STATE OF NORTH DAKOTA ATTORNEY GENERAL   | STATE OF NORTH DAKOTA ATTORNEY GENERAL   | ATTN: BANKRUPTCY DEPT<br>STATE CAPITOL<br>600 E BOULEVARD AVE DEPT 125<br>BISMARCK ND 58505-0040     | NDAG@ND.GOV                        | Email             |
| STATE OF OHIO ATTORNEY GENERAL           | STATE OF OHIO ATTORNEY GENERAL           | ATTN: BANKRUPTCY DEPT<br>STATE OFFICE TOWER<br>30 E. BROAD ST., 14TH FLOOR<br>COLUMBUS OH 43266-0410 |                                    | First Class Mail  |
| STATE OF OKLAHOMA ATTORNEY GENERAL       | STATE OF OKLAHOMA ATTORNEY GENERAL       | ATTN: BANKRUPTCY DEPT<br>313 NE 21ST STREET<br>OKLAHOMA CITY OK 73105                                |                                    | First Class Mail  |
| STATE OF OREGON ATTORNEY GENERAL         | STATE OF OREGON ATTORNEY GENERAL         | ATTN: BANKRUPTCY DEPT<br>JUSTICE BLDG.<br>1162 COURT STREET NE<br>SALEM OR 97301                     | CONSUMER.HOTLINE@DOJ.STATE.OR.US   | Email             |
| STATE OF PENNSYLVANIA ATTORNEY GENERAL   | STATE OF PENNSYLVANIA ATTORNEY GENERAL   | ATTN: BANKRUPTCY DEPT<br>STRAWBERRY SQUARE<br>16TH FLOOR<br>HARRISBURG PA 17120                      |                                    | First Class Mail  |
| STATE OF RHODE ISLAND ATTORNEY GENERAL   | STATE OF RHODE ISLAND ATTORNEY GENERAL   | ATTN: BANKRUPTCY DEPT<br>150 SOUTH MAIN STREET<br>PROVIDENCE RI 02903-0000                           |                                    | First Class Mail  |
| STATE OF SOUTH CAROLINA ATTORNEY GENERAL | STATE OF SOUTH CAROLINA ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT<br>REMBERT C. DENNIS OFFICE BLDG.<br>P.O. BOX 11549<br>COLUMBIA SC 29211-1549  |                                    | First Class Mail  |
| STATE OF SOUTH DAKOTA ATTORNEY GENERAL   | STATE OF SOUTH DAKOTA ATTORNEY GENERAL   | ATTN: BANKRUPTCY DEPT<br>1302 EAST HIGHWAY 14<br>SUITE 1<br>PIERRE SD 57501-8501                     | CONSUMERHELP@STATE.SD.US           | Email             |
| STATE OF TENNESSEE ATTORNEY GENERAL      | STATE OF TENNESSEE ATTORNEY GENERAL      | ATTN: BANKRUPTCY DEPT<br>425 5TH AVENUE NORTH<br>NASHVILLE TN 37243                                  | GINA.HANTEL@AG.TN.GOV              | Email             |
| STATE OF TEXAS ATTORNEY GENERAL          | STATE OF TEXAS ATTORNEY GENERAL          | ATTN: BANKRUPTCY DEPT<br>CAPITOL STATION<br>P.O. BOX 12548<br>AUSTIN TX 78711-2548                   | PUBLIC.INFORMATION@OAG.STATE.TX.US | Email             |
| STATE OF UTAH ATTORNEY GENERAL           | STATE OF UTAH ATTORNEY GENERAL           | ATTN: BANKRUPTCY DEPT<br>STATE CAPITOL, ROOM 236<br>SALT LAKE CITY UT 84114-0810                     | UAG@UTAH.GOV                       | Email             |

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| DESCRIPTION  | NAME   | ADDRESS   | EMAIL   | METHOD OF SERVICE |
|--|--|---|---|-------------------|
| STATE OF VERMONT ATTORNEY GENERAL  | STATE OF VERMONT ATTORNEY GENERAL                                    | ATTN: BANKRUPTCY DEPT<br>109 STATE ST.<br>MONTPELIER VT 05609-1001  |   | First Class Mail  |
| STATE OF VIRGINIA ATTORNEY GENERAL   | STATE OF VIRGINIA ATTORNEY GENERAL                                   | ATTN: BANKRUPTCY DEPT<br>202 NORTH NINTH STREET<br>RICHMOND VA 23219  |   | First Class Mail  |
| STATE OF WASHINGTON ATTORNEY GENERAL   | STATE OF WASHINGTON ATTORNEY GENERAL                                 | ATTN: BANKRUPTCY DEPT<br>1125 WASHINGTON ST. SE<br>P.O. BOX 40100<br>OLYMPIA WA 98504-0100  |   | First Class Mail  |
| STATE OF WEST VIRGINIA ATTORNEY GENERAL                                      | STATE OF WEST VIRGINIA ATTORNEY GENERAL                              | ATTN: BANKRUPTCY DEPT<br>STATE CAPITOL<br>1900 KANAWHA BLVD., E.<br>CHARLESTON WV 25305   | CONSUMER@WVAGO.GOV  | Email             |
| STATE OF WISCONSIN ATTORNEY GENERAL  | STATE OF WISCONSIN ATTORNEY GENERAL                                  | ATTN: BANKRUPTCY DEPT<br>WISCONSIN DEPARTMENT OF JUSTICE<br>STATE CAPITOL, ROOM 114 EAST, P. O. BOX 7857<br>MADISON WI 53707-7857 |   | First Class Mail  |
| STATE OF WYOMING ATTORNEY GENERAL  | STATE OF WYOMING ATTORNEY GENERAL                                    | ATTN: BANKRUPTCY DEPT<br>123 CAPITOL BUILDING<br>200 W. 24TH STREET<br>CHEYENNE WY 82002  |   | First Class Mail  |
| COUNSEL TO RITHUM CORPORATION  | STRADLEY, RONON, STEVENS & YOUNG, LLP                                | ATTN: DANIEL M. PEREIRA, ESQUIRE<br>2005 MARKET STREET, SUITE 2600<br>PHILADELPHIA PA 19103                                       | DPEREIRA@STRADLEY.COM   | Email             |
| COUNSEL TO GANGA ACROWOOLS LIMITED ("GANGA"), JANOME AMERICA INC. ("JANOME") | SULLIVAN HAZELTINE ALLINSON LLC                                      | ATTN: WILLIAM A. HAZELTINE, ESQ., WILLIAM D. SULLIVAN, ESQ.<br>919 NORTH MARKET STREET, SUITE 420<br>WILMINGTON DE 19801          | WHAZELTINE@SHA-LLC.COM<br>BSULLIVAN@SHA-LLC.COM   | Email             |
| COUNSEL TO DEPTH COMMERCE LLC, FKA MELON TECHNOLOGIES, LLC                   | SWANSON, MARTIN & BELL, LLP  | ATTN: CHARLES S. STAHL, JR<br>2525 CABOT DRIVE, SUITE 204<br>LISLE IL 60532   | CSTAHL@SMBTRIALS.COM  | Email             |
| COUNSEL TO WESTMINSTER GRANITE MAIN LLC                                      | TENENBAUM & SAAS, P.C.   | ATTN: BRADSHAW ROST, ESQ.<br>4504 WALSH STREET<br>SUITE 200<br>CHEVY CHASE MD 20815   | BROST@TSPCLAW.COM   | Email             |
| TENNESSEE ATTORNEY GENERAL'S OFFICE  | TENNESSEE DEPARTMENT OF REVENUE                                      | ATTN: LAURA L. MCCLOUD<br>BANKRUPTCY DIVISION<br>PO BOX 20207<br>NASHVILLE TN 37202-0207  | AGBANKDELAWARE@AG.TN.GOV  | Email             |
| COUNSEL TO THE TEXAS COMPTROLLER OF PUBLIC ACCOUNTS                          | TEXAS ATTORNEY GENERAL'S OFFICE<br>BANKRUPTCY & COLLECTIONS DIVISION | ATTN: CHRISTOPHER S. MURPHY<br>P.O. BOX 12548<br>AUSTIN TX 78711-2548   | CHRISTOPHER.MURPHY@OAG.TEXAS.GOV  | Email             |
| COUNSEL TO CB PASO, LLC  | THE EHRlich LAW FIRM   | ATTN: WILLIAM EHRlich<br>444 EXECUTIVE CENTER BLVD<br>SUITE 240<br>EL PASO TX 79902   | WILLIAM@EHRlichLAWFIRM.COM  | Email             |
| COUNSEL TO VIITION (ASIA) LIMITED  | THE ROSNER LAW GROUP LLC   | ATTN: FREDERICK B. ROSNER, ESQ., ZHAO (RUBY) LIU, ESQ.<br>824 N. MARKET ST.<br>SUITE 810<br>WILMINGTON DE 19801                   | ROSNER@TEAMROSNER.COM<br>LIU@TEAMROSNER.COM   | Email             |
| COUNSEL TO RIVER RIDGE MALL JV, LLC  | THOMPSON HINE LLP  | ATTN: LOUIS F. SOLIMINE, ESQ.<br>312 WALNUT STREET - SUITE 2000<br>CINCINNATI OH 45202-4029                                       | LOUIS.SOLIMINE@THOMPSONHINE.COM   | Email             |
| COUNSEL TO DCTN3 509 PANAMA CITY FL, LLC                                     | TOBIN & REYES PLLC   | ATTN: RICARDO A. REYES, ESQ<br>225 N.E. MIZNER BOULEVARD<br>SUITE 510<br>BOCA RATON FL 33432                                      | ESERVICE@TOBINREYES.COM<br>RAR@TOBINREYES.COM<br>MHORTON@TOBINREYES.COM<br>RREID@TOBINREYES.COM | Email             |
| UNITED STATES DEPARTMENT OF JUSTICE  | UNITED STATES DEPARTMENT OF JUSTICE                                  | ATTN: BANKRUPTCY DEPT<br>955 PENNSYLVANIA AVENUE, NW<br>WASHINGTON DC 20530-0001  |   | First Class Mail  |

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Served as set forth below

| DESCRIPTION                                  | NAME                                      | ADDRESS  | EMAIL                                 | METHOD OF SERVICE |
|--|---|--|---------------------------------------|-------------------|
| UNITED STATES OF AMERICA ATTORNEY GENERAL    | UNITED STATES OF AMERICA ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT<br>US DEPT OF JUSTICE<br>950 PENNSYLVANIA AVE NW<br>WASHINGTON DC 20530-0001                               |                                       | First Class Mail  |
| US ATTORNEY FOR THE DISTRICT OF DELAWARE     | US ATTORNEY FOR DELAWARE                  | ATTN: DAVID C. WEISS<br>1313 N MARKET STREET<br>P.O. BOX 2046<br>WILMINGTON DE 19801   | USADE.ECFBANKRUPTCY@USDOJ.GOV         | Email             |
| COUNSEL TO JONES LANG LASALLE AMERICAS, INC. | WALSH PIZZI O'REILLY FALANGA, LLP         | ATTN: STEPHEN V. FALANGA, ESQ., NICK M. EBEL, ESQ.<br>THREE GATEWAY CENTER<br>100 MULBERRY STREET, 15TH FLOOR<br>NEWARK NJ 07102 | SFALANGA@WALSH.LAW<br>NEBEL@WALSH.LAW | Email             |
| WASHINGTON DC ATTORNEY GENERAL               | WASHINGTON DC ATTORNEY GENERAL            | ATTN: BANKRUPTCY DEPT<br>400 6TH ST., NW.<br>WASHINGTON DC 20001   | OAG@DC.GOV                            | Email             |
| COUNSEL TO KHP LIMITED PARTNERSHIP           | WENOKUR RIORDAN PLLC                      | ATTN: FAYE C. RASCH<br>600 STEWART STREET #1300<br>SEATTLE WA 98101  | FAYE@WRLAWGROUP.COM                   | Email             |
| COUNSEL TO WITTE PLAZA, LTD.                 | WEYCER, KAPLAN, PULASKI & ZUBER, P.C.     | ATTN: JEFF CARRUTH<br>24 GREENWAY PLAZA<br>SUITE 2050<br>HOUSTON TX 77046  | JCARRUTH@WKP2.COM                     | Email             |
| COUNSEL TO AMERICASMART REAL ESTATE, LLC     | WILES & WILES, LLP                        | ATTN: JOHN J. WILES, ESQ.<br>800 KENNESAW AVENUE<br>SUITE 400<br>MARIETTA GA 30060-7946  | BANKRUPTCY@EVICT.NET                  | Email             |
| COUNSEL TO PROJECT SWIFT LLC                 | YOUNG CONAWAY STARGATT & TAYLOR, LLP      | ATTN: SEAN M. BEACH<br>RODNEY SQUARE<br>1000 NORTH KING STREET<br>WILMINGTON DE 19801  | SBEACH@YCST.COM                       | Email             |



**Exhibit B**

## Exhibit B

Eighth Rejection Service List  
Served via overnight mail

| ADRID    | NAME                               | ADDRESS 1                          | ADDRESS 2                          | ADDRESS 3                          | CITY             | STATE | POSTAL CODE |
|----------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------|-------|-------------|
| 29953581 | 259 INDIANA HOLDING LLC            | ATTN ALEXANDER LEVIN               | 543 BAY ST                         |                                    | STATEN ISLAND    | NY    | 10304       |
| 29954209 | 4107 TELEGRAPH LLC                 | ATTN MRS JUDITH PRIMAK             | 1995 BALMORAL DRIVE                |                                    | DETROIT          | MI    | 48203       |
| 29906711 | ALTO CONYERS PLAZA LP              | ATTN DOR DEZALOVSKY                | 2093 PHILADELPHIA PIKE 1971        |                                    | CLAYMONT         | DE    | 19703       |
| 29952308 | ANGOLA SQUARE LLC                  | ATTN PRESIDENT OR GENERAL COUNSEL  | 1048 GOODLETTE RD N STE 202        |                                    | NAPLES           | FL    | 34102       |
| 29908751 | ARCADIA FIESTA LP                  | ATTN CHARLES R CARLISE PRESIDENT   | CO DE RITO PARTNERS DEVELOPMENT    | 9120 E TALKING STICK WAY STE E1    | SCOTTSDALE       | AZ    | 85250       |
| 29908776 | ARG JAFPTIL001 LLC                 | CO GLOBAL NET LEASE                | 38 WASHINGTON SQUARE               |                                    | NEWPORT          | RI    | 02840-      |
| 29955282 | ARG OTOWEKY001 LLC                 | CO HIFFMAN ASSET MANAGEMENT LLC    | DBA HIFFMAN NATIONAL LLC           | ONE OAKBROOK TERRACE STE 400       | OAKBROOK TERRACE | IL    | 60181       |
| 29955410 | ASL INVESTMENTS LLC                | CO CHARLES DUNN RES INC            | 800 WEST 6TH ST STE 600            |                                    | LOS ANGELES      | CA    | 90017       |
| 29909331 | ATC GLIMCHER LLC                   | ATTN ROB DASCOLI                   | CO WPG                             | 4900 E DUBLIN GRANVILLE RD 4TH FL  | COLUMBUS         | OH    | 43081       |
| 29909913 | BARREN RIVER PLAZA PROJECT LLC     | ATTN HUNTER VANN                   | 372 NORTH L RODGERS WELLS BLVD     |                                    | GLASGOW          | KY    | 42141       |
| 29910462 | BMA JOLIET COMMONS LLC             | CO BERENGARIA DEVELOPMENT LLC      | 301 N BROADWAY STE 300             |                                    | MILWAUKEE        | WI    | 53202       |
| 29910740 | BRANDYWINE CROSSING SC LLC         | ATTN PRESIDENT OR GENERAL COUNSEL  | 125 HALF MILE RD STE 207           |                                    | RED BANK         | NJ    | 07701-      |
| 29949970 | BRIXMOR SPE 3 LLC                  | CO BRIXMOR PROPERTY GROUP          | 200 RIDGE PIKE STE 100             |                                    | CONSHOHOCKEN     | PA    | 19428       |
| 29911367 | BRIXMOR VENICE VILLAGE SHOPPES LLC | CO BRIXMOR PROPERTY GROUP INC      | 200 RIDGE PIKE STE 100             |                                    | CONSHOHOCKEN     | PA    | 19428       |
| 29911378 | BROADMOOR PLAZA INDIANA LLC        | ATTN ASSET MANAGEMENT              | 222 CENTRAL PARK AVE STE 2100      |                                    | VIRGINIA BEACH   | VA    | 23462       |
| 29911449 | BROOKFIELD E & A LLC               | ATTN LEGAL DEPARTMENT              | CO EDENS                           | 1221 MAIN ST STE 1000              | COLUMBIA         | SC    | 29201       |
| 29912872 | CENTRAL MALL REALTY HOLDINGS LLC   | CO CENTRAL MALL MANAGEMENT OFFICE  | 2259 S 9TH ST STE 110              |                                    | SALINA           | KS    | 67401       |
| 29912875 | CENTRAL SHOPPING CENTERS CC LLC    | CO COLLIERS INTERNATIONAL ALABAMA  | 880 MONTCLAIR RD STE 250           |                                    | BIRMINGHAM       | AL    | 35213       |
| 29914816 | COCONUT POINT TOWN CENTER LLC      | CO SIMON PROPERTY GROUP            | 225 W WASHINGTON ST                |                                    | INDIANAPOLIS     | IN    | 46204       |
| 29915362 | CPT RIVERSIDE PLAZA LLC            | CO AEW CAPITAL MANAGEMENT LP       | 601 S FIGUEROA ST STE 2150         |                                    | LOS ANGELES      | CA    | 90017       |
| 29915541 | CTL PROPERTY MANAGEMENT LLC        | CO EAST MOLINE GLASS               | 1033 7TH ST                        |                                    | EAST MOLINE      | IL    | 61244       |
| 29915546 | CTS FIDUCIARY LLC TRUSTEE          | CO TURTLE ROCK LLC                 | ROUTE 132 REAL ESTATE TRUST        |                                    | YARMOUTHPORT     | MA    | 02675-      |
| 29915711 | DADELAND GREENERY LP               | ATTN PRESIDENT OR GENERAL COUNSEL  | 200 SOUTH BISCAYNE BLVD SEVENTH FL |                                    | MIAMI            | FL    | 33131       |
| 29915907 | DANADA SQUARE WEST SHOPPING CENTER | CO CBRE INC                        | 2100 MCKINNEY AVE STE 800          |                                    | DALLAS           | TX    | 75201       |
| 29964961 | DANIEL G KAMIN EASTBROOK ENTER     | ATTN DANIEL G KAMIN KELLY SERENKO  | CO KAMIN REALTY COMPANY            | DIR LEASE ADMIN 490 S HIGHLAND AVE | PITTSBURGH       | PA    | 15206       |
| 29916171 | DANVILLE MALL LLC                  | CO MIDAMERICA ASSET MANAGEMENT INC | ONE PARKVIEW PLAZA 9TH FLOOR       |                                    | OAKBROOK TERRACE | IL    | 60181       |
| 29951182 | DARTMOUTH MARKETPLACE ASSOCIATES   | CO PEGASUS LANDING CORPORATION     | 6065 ROSWELL ROAD STE 800          |                                    | SANDY SPRINGS    | GA    | 30328       |

## Exhibit B

Eighth Rejection Service List  
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| ADRID    | NAME                                   | ADDRESS 1                              | ADDRESS 2                             | ADDRESS 3             | CITY           | STATE | POSTAL CODE |
|----------|--|--|---------------------------------------|-----------------------|----------------|-------|-------------|
| 29917706 | DJKCASA GRANDE LLC                     | ATTN DAVID KEMPEN                      | 2654 W CENTRAL PARK AVE STE 1         |                       | DAVENPORT      | IA    | 52804       |
| 29918157 | EAST CHASE MARKET CENTER LLC           | CO EAST CHASE PROPERTIES LLC           | 1975 HEMPSTEAD TPKE STE 309           |                       | EAST MEADOW    | NY    | 11554       |
| 29918188 | ED SCHLITT LC DBA COLDWELL BANKER      | ATTN KOLLIN G KITE                     | COMMERCIAL PARADISE                   | 1950 US HWY 1         | VERO BEACH     | FL    | 32960       |
| 29918334 | EL CAMINO PROMENADE LLC                | CO GILLMOR & ASSOC                     | 1201 FRANKLIN MALL                    |                       | SANTA CLARA    | CA    | 95050       |
| 29920053 | EVP AUBURN LLC 730 CENTER ST<br>REALTY | CO EVP MANAGEMENT LLC                  | 49 LEXINGTON ST STE 5                 |                       | WEST NEWTON    | MA    | 02465-      |
| 29920096 | FACCHINOLABARBERATENNANT<br>STATION    | CO TERRACOMMERCIAL MGMT CORP           | 873 BLOSSOM HILL ROAD                 |                       | SAN JOSE       | CA    | 95123       |
| 29920235 | FAYETTE PAVILION LLC                   | CO 5RIVERS CRE LLC                     | 945 HEIGHTS BLVD                      |                       | HOUSTON        | TX    | 77008       |
| 29920325 | FLAGLER SC LLC                         | CO KIMCO REALTY OP LLC                 | 500 NORTH BROADWAY STE 201            |                       | JERICO         | NY    | 11753       |
| 29954222 | FORT GRATIOT RETAIL LLC                | ATTN ADAM NYMAN                        | CO PROFESS PROPERTY MGMT CO MI<br>INC | 115 W BROWN           | BIRMINGHAM     | MI    | 48009       |
| 29954226 | FORT SMITH MARKETPLACE LLC             | CO NUNNELEE & WRIGHT COM<br>PROPERTIES | 3307 OLD GREENWOOD ROAD STE A         |                       | FORT SMITH     | AR    | 72903       |
| 29917097 | FOUNTAINS SC LLC                       | ATTN PROPERTY MANAGEMENT               | 814 COMMERCE DRIVE STE 300            |                       | OAK BROOK      | IL    | 60523       |
| 29917099 | FOUR FLAGGS SHOPPING CENTER LLC        | CO WINBROOK MANAGEMENT LLC             | 550 7TH AVE 15TH FLOOR                |                       | NEW YORK       | NY    | 10018       |
| 29917105 | FOX RIVER OWNER LLC                    | CO TIME EQUITIES INC                   | 55 FIFTH AVE 15TH FLOOR               |                       | NEW YORK       | NY    | 10003       |
| 29917107 | FOX RUN LIMITED PARTNERSHIP            | CO BRIXMOR PROPERTY GROUP              | 200 RIDGE PIKE STE 100                |                       | CONSHOHOCKEN   | PA    | 19428       |
| 29920571 | FURNITURE ENTERPRISES OF ALASKA        | ATTN JOLENE ANDERSON                   | 940 EAST 38TH AVE                     |                       | ANCHORAGE      | AK    | 99503       |
| 29958111 | GB MALL LIMITED PARTNERSHIP            | CO QUANTUM CO                          | 4912 DEL RAY AVE                      |                       | BETHESDA       | MD    | 20814       |
| 29921104 | GIA KHANH LLC                          | ATTN MANAGING PARTNER                  | 6939 MARIPOSA CIRCLE                  |                       | DUBLIN         | CA    | 94568       |
| 29921350 | GOLDEN ISLES PLAZA LLC                 | CO SKYLINE SEVEN REAL ESTATE           | 800 MT VERNON HWY NE STE 425          |                       | ATLANTA        | GA    | 30328       |
| 29958112 | GW REAL ESTATE OF GEORGIA LLC          | GW SUPERMARKET GROUP                   | 1300 METROPOLITAN AVE                 |                       | BROOKLYN       | NY    | 11237       |
| 29921983 | HAMHIC LLC                             | ATTN GREG WINNER MANAGING<br>MEMBER    | CO HAMILTON PARTNERS                  | 300 PARK BLVD STE 201 | ITASCA         | IL    | 60143       |
| 29922609 | HIGHYON SHOP CENT INVEST FUNDS<br>106  | ATTN PRESIDENT OR GENERAL<br>COUNSEL   | 1000 N HIATUS RD STE 197              |                       | PEMBROKE PINES | FL    | 33026       |
| 29922651 | HILLTOP DEVELOPMENT INC                | ATTN RODDY THRASHER AND C KERSEY       | 4200 S CARAWAY RD                     |                       | JONESBORO      | AR    | 72404       |
| 29922732 | HOME DEPOT PLAZA ASSOCIATES LTD        | CO THE SEMBLER COMPANY                 | 5858 CENTRAL AVE 2ND FLOOR            |                       | ST PETERSBURG  | FL    | 33707       |
| 29923367 | ISRAM RIVERWALK LLC                    | CO ISRAM REALTY & MANAGEMENT<br>INC    | 506 SOUTH DIXIE HIGHWAY               |                       | HALLANDALE     | FL    | 33009       |
| 29958607 | JACKSON GOJO                           | CO RAY STONE INC                       | 550 HOWE AVE STE 100                  |                       | SACRAMENTO     | CA    | 95825       |
| 29959187 | JOFFCO SQUARE SHOPPING CENTER LLC      | CO NASSIMI REALTY                      | 550 7TH AVE 15TH FLOOR                |                       | NEW YORK       | NY    | 10018       |
| 29930249 | L & L PROPERTEIS OF STERLING LLC       | ATTN BRECK LOOS                        | 218 W 3RD ST                          |                       | STERLING       | IL    | 61081       |
| 29930350 | LAKE CHARLES PC LP                     | ATTN PROPERTY MGMT JARRETT<br>ADAME    | 900 TOWN & COUNTRY LANE               |                       | HOUSTON        | TX    | 77024       |

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|----------|------------------------------------|------------------------------------|------------------------------------|--------------------------------|-------------------|-------|-------------|
| 29930353 | LAKE PARK INVESTORS LLC            | ATTN PRESIDENT OR GENERAL COUNSEL  | 3265 MERIDIAN PARKWAY STE 130      |                                | WESTON            | FL    | 33331       |
| 29930363 | LAKEWOOD STATION LLC               | ATTN ROBERT F MYERS COO            | 11501 NORTHLAKE DRIVE              |                                | CINCINNATI        | OH    | 45249       |
| 29930364 | LAKEWOOD VILLAGE SHOPPING PARK LLC | ATTN RICHARD H ASHLEY MANAGER      | 2851 LAKEWOOD VILLAGE DRIVE        |                                | NORTH LITTLE ROCK | AR    | 72116       |
| 29930803 | LAVALA PLAZA LLC                   | ATTN MORT SCHUCHMAN PROPERTY MGR   | 11155 RED RUN BLVD STE 320         |                                | OWINGS MILLS      | MD    | 21117       |
| 29931052 | LEO MA MALL LLC                    | CO HULL PROPERTY GROUP LLC         | 1190 INTERSTATE PARKWAY            |                                | AUGUSTA           | GA    | 30909       |
| 29950598 | LOUISIANA REVITALIZATION FUND LLC  | CO CORPORATE REALTY INC            | 1450 POYDRAS ST STE 404            |                                | NEW ORLEANS       | LA    | 70112       |
| 29932571 | M C CO LLC                         | CO KIMCO REALTY CORPORATION        | 500 NORTH BROADWAY STE 201         |                                | JERICO            | NY    | 11753       |
| 29933854 | MARINER PLAZA REALTY ASSOCIATES LP | ATTN PRESIDENT OR GENERAL COUNSEL  | TALCOR COMM REAL ESTATE MONTICELLO | 1018 THOMASVILLE ROAD STE 200A | TALLAHASSEE       | FL    | 32303       |
| 29934810 | MCP WELLINGTON LLC                 | CO URBAN RETAIL PROPERTIES LLC     | 925 S FEDERAL HIGHWAY STE 700      |                                | BOCA RATON        | FL    | 33432       |
| 29950269 | MONROE RETAIL GROUP LLC            | ATTN TODD ROUTH                    | 1601 PALOMINO RIDGE DRIVE          |                                | AUSTIN            | TX    | 78733       |
| 29936631 | MUSCATINE MALL MANAGEMENT II LLC   | ATTN MGMT OFF TONI KLAREN MALL MGR | 1903 PARK AVE                      |                                | MUSCATINE         | IA    | 52761       |
| 29936687 | N & H LAPEER LIMITED PARTNERSHIP   | CO MICHIGAN INC PROF PRO MGMT      | 115 W BROWN                        |                                | BIRMINGHAM        | MI    | 48009       |
| 29937228 | NEW PORT RICHEY DEVELOPMENT CO     | CO CHASE PROPERTIES LTD            | 3333 RICHMOND ROAD STE 320         |                                | BEACHWOOD         | OH    | 44122       |
| 29937824 | OAK VALLEY CENTRE LLC              | CO OAK VALLEY MANAGEMENT COMPANY   | 6735 TELEGRAPH ROAD STE 110        |                                | BLOOMFIELD        | MI    | 48301-3141  |
| 29938097 | OMEGA SONORA LLC                   | FOWLER & HATCH PROPERTIES          | P.O. BOX 576469                    |                                | MODESTO           | CA    | 95357       |
| 29938144 | ORF VIII LAKELAND PLAZA LLC        | ATTN PARTH MUNSHI GENERAL COUNSEL  | 11770 HAYNES BRIDGE RD             |                                | ALPHARETTA        | GA    | 30009       |
| 29938459 | PARK PLAZA JOINT VENTURE LLC       | CO STAENBERG GROUP TSG PROPERTIES  | 2127 INNERBELT BUSINESS CENTER DR  | STE 200                        | ST LOUIS          | MO    | 63114       |
| 29938796 | PBA LL LLC                         | ATTN THOMAS N KLEIN                | CO CROSSPOINT REALTY SERVICES IN   | 20211 PATIO DRIVE STE 145      | CASTRO VALLEY     | CA    | 94546       |
| 29938927 | PERU GKD PARTNERS LLC              | CO GK REAL ESTATE                  | 257 EAST MAIN ST STE 200           |                                | BARRINGTON        | IL    | 60010       |
| 29939139 | PLYMOUTH CENTER LTD PARTNERSHIP    | CO CHASE PROPERTIES LTD            | 3333 RICHMOND ROAD STE 320         |                                | BEACHWOOD         | OH    | 44122       |
| 29939354 | QUINCY CULLINAN LLC                | CO CULLINAN PROPERTIES             | 420 NORTH MAIN ST                  |                                | EAST PEORIA       | IL    | 61611       |
| 29962415 | REALTY INCOME CORPORATION          | ATTN LEGAL DEPARTMENT – RI 10241   | 11995 EL CAMINO REAL               |                                | SAN DIEGO         | CA    | 92130       |
| 29940152 | REGENCY CENTRAL INDIANA LLC        | CO REGENCY COMMERCIAL ASSOCIATES   | 380 N CROSS POINTE BLVD            |                                | EVANSVILLE        | IN    | 47715-4027  |
| 29940158 | REGENCY JASPER LLC                 | ATTN PRESIDENT OR GENERAL COUNSEL  | 380 NORTH CROSS POINTE BLVD        |                                | EVANSVILLE        | IN    | 47715-4027  |
| 29940230 | RENAISSANCE PARTNERS I LLC         | ATTN PRESIDENT OR GENERAL COUNSEL  | 8750 N CENTRAL EXPRESSWAY STE 1740 |                                | DALLAS            | TX    | 75231       |
| 29940592 | RK PEMBROKE PINES LLC              | CO RK CENTERS                      | 17100 COLLINS AVE STE 225          |                                | SUNNY ISLES BEACH | FL    | 33160       |

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|----------|-----------------------------------|-----------------------------------|--|--------------------------|----------------|-------|-------------|
| 29941062 | RSS WFRBS2011C3 DE PMHN HAMPSHIRE | CO SPINOSO REAL ESTATE GROUP DLS  | 112 NORTHERN CONCOURSE                   |                          | NORTH SYRACUSE | NY    | 13212       |
| 29941104 | RURAL KING REALTY, LLC            | 4216 DEWITT AVENUE, PO BOX 1066   | ATTN: BLAKE PIERCE, PRESIDENT            |                          | MATTOON        | IL    | 61938       |
| 29941752 | SAND CAPITAL VL LLC               | CO SANDOR DEVELOPMENT             | 10689 NORTH PENNSYLVANIA ST STE 100      |                          | INDIANAPOLIS   | IN    | 46280       |
| 29942633 | SELIG ENTERPRISES INC             | ATTN PRESIDENT OR GENERAL COUNSEL | 1100 SPRING ST NW STE 550                |                          | ATLANTA        | GA    | 30309       |
| 29943444 | SHRI SWAMINE LLC                  | PO BOX 2022                       | ATTN: BRIJESH PATEL / MARY ELLEN ZANNINI |                          | DANVERS        | MA    | 01923       |
| 29963410 | SOAP CHAMPAIGN LLC                | CO HORIZON REALTY & MANAGEMENT    | 1540 E DUNDEE RD STE 240                 |                          | PALATINE       | IL    | 60074       |
| 29945098 | TAM PARTNERS LP                   | CO WOLFE & ASSOCIATES             | 104 TIBURON BLVD STE 100                 |                          | MILL VALLEY    | CA    | 94941       |
| 29963787 | TAMPA PALMS SHOPPING PLAZA LLC    | ATTN DIRECTOR OF LEASING          | ATTN MICHAEL GARTENBERG                  | 820 MORRIS TURNPIKE      | SHORT HILLS    | NJ    | 07078-      |
| 29945795 | THE ROUSE COMPANIES LLC           | ATTN WILLIAM L ROUSE III          | 2201 REGENCY ROAD STE 602                |                          | LEXINGTON      | KY    | 40503       |
| 29946645 | TRIPLE NET CLINTON LLC            | ATTN SHLOMOTAJERSTEIN             | 1541 E 29TH ST                           |                          | BROOKLYN       | NY    | 11229       |
| 29946965 | UNI PLACE IMPROVEMENTS OWNER      | ATTN NAOMI HUNT OR LEE TU         | CO DLC MANAGEMENT CORPORATION            | 565 TAXTER ROAD STE 400  | ELMSFORD       | NY    | 10523       |
| 29946950 | UNITED INDY INVESTMENTS LLC       | ATTN PRESIDENT OR GENERAL COUNSEL | 580 E CARMEL DRIVE STE 100               | HIMAN GARG GARG GROUP    | CARMEL         | IN    | 46032       |
| 29947245 | VENTURES KARMA LLC                | CO ELM CREEK REAL ESTATE          | 4641 NALL ROAD                           |                          | DALLAS         | TX    | 75244       |
| 29947590 | VINCENNES CENTER LLC              | CO GJ REALTY                      | 49 WEST 37TH ST 9TH FLOOR                |                          | NEW YORK       | NY    | 10018-6257  |
| 29964493 | WESTGATE WOODLAND LLC             | ATTN MICHELLE GREGG PROPERTY MGR  | CO ETHAN CONRAD PROPERTIES INC           | 1300 NATIONAL DR STE 100 | SACRAMENTO     | CA    | 95834       |
| 29948163 | WILLOW CREEK CENTER OUTLOT II LLC | ATTN PETER FAZIO                  | 5619 NW 86TH ST STE 100                  |                          | JOHNSTON       | IA    | 50131       |
| 29950067 | WOODMONT CRITERION SLIDELL GP LLC | ATTN PRESIDENT OR GENERAL COUNSEL | THE WOODMONT COMPANY                     | 2100 W 7TH ST            | FORT WORTH     | TX    | 76107       |
| 29948272 | WRIGHT FAMILY ENTERPRISES LLC     | ATTN JIM KEENER                   | 1545 BENTON ST UNIT A                    |                          | ALAMEDA        | CA    | 94501       |
| 29948444 | YUBA RALEYS 2003 LLC              | ATTN J TODD STONE                 | CO RAY STONE INC                         | 550 HOWE AVE STE 100     | SACRAMENTO     | CA    | 95825       |

**Exhibit C**

Exhibit C  
Tenth Rejection Service List  
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| ADRID    | NAME                              | ADDRESS 1                          | ADDRESS 2                        | ADDRESS 3                    | CITY          | STATE | POSTAL CODE | COUNTRY |
|----------|-----------------------------------|------------------------------------|----------------------------------|------------------------------|---------------|-------|-------------|---------|
| 29904984 | 1645 N SPRING ST LLC              | ATTN TODD HEDBERG                  | 718 PARK AVE                     |                              | BEAVER DAM    | WI    | 53916       |         |
| 29905302 | ACACIATUCSON LLC                  | CO CUSHMAN & WAKEFIELD L PICOR     | 5151 E BROADWAY BLVD STE 115     |                              | TUCSON        | AZ    | 85711       |         |
| 29906719 | ALTURAS WHITE MOUNTAIN LLC        | ATTN TRAVIS BARNEY                 | 250 EAST EAGLES GATE DR STE 340  |                              | EAGLE         | ID    | 83616       |         |
| 29955266 | APSC LLC                          | ATTN PROPERTY MANAGER              | CO THE SHOPPING CENTER GROUP LLC | 300 GALLERIA PARKWAY 12TH FL | ATLANTA       | GA    | 30339       |         |
| 29911366 | BRIXMOR SPE 5 LLC                 | CO BRIXMOR PROPERTY GROUP          | 200 RIDGE PIKE SUISTE 100        |                              | CONSHOHOCKEN  | PA    | 19428       |         |
| 29915678 | D & C WONG I LLC                  | CO HANNAH WONG                     | 6311 SEWARD PARK AVE S           |                              | SEATTLE       | WA    | 98118       |         |
| 29915679 | D & H HAWLEY LLC                  | CO HAWLEY REALTY INC               | 338 N 137TH ST                   |                              | SEATTLE       | WA    | 98133       |         |
| 29920580 | G & G DEVELOPMENT COMPANY         | ATTN PRESIDENT OR GENERAL COUNSEL  | 35581 KENAI SPUR HIGHWAY         |                              | SOLDOTNA      | AK    | 99669       |         |
| 29920895 | GATEWAY FASHION MALL LLC          | CO PRIMERO MANAGEMENT INC          | 450 NEWPORT CENTER DR STE 200    |                              | NEWPORT BEACH | CA    | 92660       |         |
| 29958471 | HV CENTER LLC                     | ATTN ANDREW DENARDO                | 151 BODMAN PLACE STE 201         |                              | RED BANK      | NJ    | 07701-      |         |
| 29929244 | KHP LIMITED PARTNERSHIP           | ATTN JOHN GRAHAM                   | 950 72ND NORTH STE 100           |                              | SEATTLE       | WA    | 98103       |         |
| 29934123 | MARSHFIELD CENTRE LLC             | ATTN JEFF KOWALIK                  | 631 S HICKORY ST                 |                              | FOND DU LAC   | WI    | 54935       |         |
| 29936269 | ML 96000 LLC                      | CO ASPI GROUP                      | 1600 LIND AVE SW STE 220         |                              | RENTON        | WA    | 98055       |         |
| 29937493 | NIEMANN HOLDINGS LLC              | ATTN SHAN CLEVINGER                | 1501 N 12 TH ST                  |                              | QUINCY        | IL    | 62301       |         |
| 29938249 | PACKARD PLAZA PARTNERS LLC        | ATTN RAJENDER DUDANI               | 1970 BEACON ST                   |                              | WABAN         | MA    | 02468-      |         |
| 29917094 | PARADISE ATLANTIC HOLDINGS LLC    | ATTN PRESIDENT OR GENERAL COUNSEL  | 2801 E CAMELBACK RD STE 450      |                              | PHOENIX       | AZ    | 85016       |         |
| 29938460 | PARK PLAZA INC                    | ATTN KAREN SCHENK                  | 1 EAST SUMMERTON DR              |                              | BLUFFTON      | SC    | 29910       |         |
| 29939068 | PINE TREE PARTNERS LLC            | CO MIDLAND MANAGEMENT LLC          | 555 WEST BROWN DEER ROAD STE 220 |                              | MILWAUKEE     | WI    | 53217       |         |
| 29939134 | PLOVER WI HOLDINGS LLC            | ATTN LEGAL DEPARTMENT              | 2439 KUSER ROAD                  |                              | HAMILTON      | NJ    | 08690-      |         |
| 29939141 | PNS STORES INC                    | CO BIG LOTS STORES INC             | 4900 E DUBLIN GRANVILLE RD       |                              | COLUMBUS      | OH    | 43081       |         |
| 29939177 | PORT ANGELES PLAZA ASSOCIATES LLC | ATTN EZRA GENAUER                  | 650 SOUTH ORCAS ST STE 210       |                              | SEATTLE       | WA    | 98108       |         |
| 29962293 | PZ SOUTHLAND LIMITED PARTNERSHIP  | ATTN DAVID PEARSON                 | CO PEARSON PARTNERS INC          | 630 5TH AVE 2820             | NEW YORK      | NY    | 10111-0202  |         |
| 29939679 | RALEIGH ENTERPRISES LLC           | CO LIBBY & LIBBY ENTERPRISES LLC   | 803 COMMONWEALTH DR              |                              | WARRENDALE    | PA    | 15086       |         |
| 29943432 | SHOPPES AT RIVER CROSSING LLC     | ATTN LAWLEASE ADMINISTRATION DEPT  | 520 NORTH MICHIGAN AVE           |                              | CHICAGO       | IL    | 60654-1607  |         |
| 29943559 | Silvernail Assoc Ltd Partnership  | Attn Colleen Sikora                | co Tomar Management Inc          | W228 N745 Westmound Drive    | Waukesha      | WI    | 53186       |         |
| 29963447 | SOUTHAVEN TOWN CENTER II LLC      | CO CBL & ASSOCIATES MANAGEMENT INC | 2030 HAMILTON PLACE BLVD STE 500 |                              | CHATTANOOGA   | TN    | 37421-6000  |         |
| 29944806 | SUSO 4 FOREST LP                  | CO SLATE ASSET MANAGEMENT LP       | 121 KING ST WEST STE 200         | 121 KING ST W STE 200        | TORONTO       | ON    | M5H 3T9     | CANADA  |
| 29945787 | THE PM COMPANY                    | ATTN PAT MINNITE III               | 1000 GRAND CENTRAL MALL          |                              | VIENNA        | WV    | 26105       |         |
| 29948226 | WITTMAN WENATCHEE LLC             | ATTN KRISTINE WITTMAN MEMBER       | 13502 SW 248TH ST                |                              | VASHON ISLAND | WA    | 98070       |         |

**Exhibit D**



## Exhibit D

Fourteenth Rejection Service List  
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| ADRID    | NAME                                | ADDRESS 1                         | ADDRESS 2               | ADDRESS 3                | CITY        | STATE | POSTAL CODE |
|----------|-------------------------------------|-----------------------------------|-------------------------|--------------------------|-------------|-------|-------------|
| 30500717 | 86 LLC                              | ATTN PRESIDENT OR GENERAL COUNSEL | MATTER MEDIA GROUP      | 527 W 7TH STREET STE 607 | LOS ANGELES | CA    | 90017       |
| 29905896 | ALEXA KEMP                          | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30514726 | ALISSAH ASHTON                      | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 29906620 | ALLISON KATHLEEN FERDINAND          | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30214563 | AMERICAN MINORITY BUSINESS FORMS IN | PO BOX 337                        |                         |                          | GLENWOOD    | MN    | 56334       |
| 30514938 | AMY NGUYEN                          | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 29908257 | ANN MARIE ELABAN                    | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30514947 | ANTWAN STEELE LLC                   | ATTN PRESIDENT OR GENERAL COUNSEL | 23220 CHAGRIN BLVD #481 |                          | BEACHWOOD   | OH    | 44122       |
| 30214821 | ARC DOCUMENT SOLUTIONS LLC          | PO BOX 645913                     |                         |                          | CINCINNATI  | OH    | 45264-4913  |
| 30515253 | ASHLYN HERRON                       | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 29910120 | BENJAMIN P MILLETT                  | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30511155 | BETH E RICHENBACHER LUTZ            | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30214764 | BUCKEYE POWER SALES CO INC          | PO BOX 489                        |                         |                          | BLACKLICK   | OH    | 43004       |
| 30514564 | BULLSEYE ACTIVEWEAR INC             | ATTN PRESIDENT OR GENERAL COUNSEL | 2947 NATIONWIDE PKWY    |                          | BRUNSWICK   | OH    | 44212       |
| 29911803 | CALLIE N MARSCH                     | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 29911990 | CANTEEN OF FRESNO INC               | 527 L STREET                      |                         |                          | FRESNO      | CA    | 93721       |
| 29912232 | CAROLE A BIXLER                     | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 29913153 | CHELSEA REAGAN                      | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30511194 | CIW LLC                             | ATTN PRESIDENT OR GENERAL COUNSEL | 1780 MILLER PARKWAY     |                          | STREETSBORO | OH    | 44241       |
| 29917910 | DOOLEY & MACK CONSTRUCTORS GA INC   | ATTN PRESIDENT OR GENERAL COUNSEL | 4018 CHAMBLEE ROAD      |                          | OAKWOOD     | GA    | 30566       |
| 30515008 | ELLA CLAUSEN                        | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30211326 | EMERGETECH LLC                      | PO BOX 14550                      |                         |                          | SCOTTSDALE  | AZ    | 85267       |
| 29957948 | ESTES EXPRESS LINES                 | PO BOX 25612                      |                         |                          | RICHMOND    | VA    | 23260       |
| 30214347 | ETRADE FINANCIAL CORP SERV          | PO BOX 484                        |                         |                          | JERSEY CITY | NJ    | 07303-0484  |
| 30211201 | INTRALINKS INC                      | P.O. BOX 392134                   |                         |                          | PITTSBURGH  | PA    | 15251       |
| 30515145 | IRENE DENTON                        | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30511183 | JANE FOODS INC                      | ATTN PRESIDENT OR GENERAL COUNSEL | KIMBLES                 | 607 HINES STREET         | LAGRANGE    | GA    | 30241       |
| 30514604 | JEAN SALATA                         | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 29925015 | JENNIFER LAHMERS                    | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30515057 | JEREMY PYTEL                        | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 29925803 | JOANNE YUSUF                        | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30514905 | JULIA BARTELS                       | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30511180 | KARLY JASPER                        | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 30514784 | KATHLEEN MYERS                      | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 29928848 | KELLY OESTER                        | ADDRESS ON FILE                   |                         |                          |             |       |             |
| 29929050 | KENJAH BATTLE                       | ADDRESS ON FILE                   |                         |                          |             |       |             |

## Exhibit D

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| ADRID    | NAME                            | ADDRESS 1                         | ADDRESS 2              | ADDRESS 3              | CITY          | STATE | POSTAL CODE |
|----------|---------------------------------|-----------------------------------|------------------------|------------------------|---------------|-------|-------------|
| 30514992 | KORTO MOMOLU BRIGGS             | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30514613 | LAKE ERIE GRAPHICS INC          | ATTN PRESIDENT OR GENERAL COUNSEL | 5372 WEST 130TH STREET |                        | BROOKPARK     | OH    | 44142       |
| 30515009 | LOUIS BORIA                     | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30511213 | MAMMA BEAR SAYS LLC             | ATTN PRESIDENT OR GENERAL COUNSEL | 1230 E DEERFIELD CT    |                        | ONTARIO       | CA    | 91761       |
| 30515047 | MARCIA SPENCER                  | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 29933459 | MARGARET DONIS                  | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30514859 | MARGARET MOORE                  | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30514906 | MARTHA PLANK                    | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 29934915 | MEGAN MILVET                    | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30515007 | MIRANDA OLSON                   | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30514948 | MOLLYKATE CLINE                 | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30514858 | MONICA TETTEH                   | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30514766 | NANCY VALOCIK                   | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30515032 | NICE COSAS LLC                  | ATTN PRESIDENT OR GENERAL COUNSEL | 13412 ALANWOOD RD      |                        | LA PUENTE     | CA    | 91746       |
| 29937445 | NICOLE SCHNEIDER                | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 29917072 | OCS TECHNOLOGIES INC            | OHIO COUNTING SCALE INC           |                        | 14901 EMERY AVENUE     | CLEVELAND     | OH    | 44135       |
| 29938247 | PACKAGING CONSULTANTS INC       | 9 WELBY ROAD                      |                        |                        | NEW BEDFORD   | MA    | 02745-      |
| 30214594 | PERFORMANCE HORIZON GROUP LTD   | PO BOX 22736                      |                        |                        | NEW YORK      | NY    | 10087-2736  |
| 29938923 | PERSONNEL RESEARCH & DEVEL CORP | PRADCO                            |                        | 178 EAST WASHINGTON ST | CHAGRIN FALLS | OH    | 44022       |
| 30200690 | PREMIER BIOTECH LLC             | PO BOX 713238                     |                        |                        | CHICAGO       | IL    | 60677-1238  |
| 29940115 | RED CHAIR ON A GREEN HILL       | 2223 S PLUMBEROSA RD              |                        |                        | FAYETTEVILLE  | AR    | 72701       |
| 29940522 | REMYGIRL REWORKS                | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30514922 | RENEE FROERER                   | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 29962853 | SAMANTHA BOWER                  | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30515036 | SAMANTHA MURRAY                 | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30514735 | SANDY STUDIOS LLC               | ATTN PRESIDENT OR GENERAL COUNSEL | 6065 ROSWELL RD #450   |                        | ATLANTA       | GA    | 30328       |
| 29941916 | SARA CANDLE                     | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 29963062 | SARAH FORMAN                    | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 29942088 | SARAH JAMES                     | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 30514583 | STEPHANIE BREWER                | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 29953829 | SUAVE GLOBAL LLC                | 1726 25TH AVENUE                  |                        |                        | NASHVILLE     | TN    | 37208       |
| 30183065 | SUAVE GLOBAL LLC                | 2916 N Miami Avenue 632           |                        |                        | Miami         | FL    | 33127       |
| 30514810 | SUSAN E CUDWORTH                | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 29945741 | THE DOER & THE DREAMER          | ADDRESS ON FILE                   |                        |                        |               |       |             |
| 29945782 | THE OHIO DESK COMPANY           | ATTN PRESIDENT OR GENERAL COUNSEL | 1122 PROSPECT AVE      |                        | CLEVELAND     | OH    | 44115       |

## Exhibit D

Fourteenth Rejection Service List  
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| ADRID    | NAME                | ADDRESS 1                         | ADDRESS 2          | ADDRESS 3 | CITY   | STATE | POSTAL CODE |
|----------|---------------------|-----------------------------------|--------------------|-----------|--------|-------|-------------|
| 29945785 | THE PICKERELITE LLC | ATTN PRESIDENT OR GENERAL COUNSEL | 2118 36TH STEET NW |           | CANTON | OH    | 44709       |
| 29964122 | TINA CARTER         | ADDRESS ON FILE                   |                    |           |        |       |             |
| 29947859 | WAYNE HWANG         | ADDRESS ON FILE                   |                    |           |        |       |             |

**Exhibit E**

## Exhibit E

Sixteenth Rejection Service List  
Served via overnight mail

| ADRID    | NAME                               | ADDRESS 1                         | ADDRESS 2                      | ADDRESS 3           | CITY        | STATE | POSTAL CODE | COUNTRY |
|----------|------------------------------------|-----------------------------------|--------------------------------|---------------------|-------------|-------|-------------|---------|
| 29953582 | 2MARKET VISUALS                    | ATTN PRESIDENT OR GENERAL COUNSEL | 903 E DOUGLAS AVE STE B        |                     | VISALIA     | CA    | 93292       |         |
| 30214169 | A-C ELECTRIC COMPANY               | BOX#81977                         |                                |                     | BAKERSFIELD | CA    | 93380       |         |
| 30211238 | ACCESS FLOOR SPECIALISTS LLC       | PO BOX 758                        |                                |                     | HUDSON      | OH    | 44236       |         |
| 30213698 | ACCORDION PARTNERS LLC             | ATTN PRESIDENT OR GENERAL COUNSEL | 1 VANDERBILT AVE               | FLOOR 24            | NEW YORK    | NY    | 10017       |         |
| 30211243 | AG ENGINEERING & CONTRACT LLC      | ATTN PRESIDENT OR GENERAL COUNSEL | 2030 LOUIE LANE                |                     | BATAVIA     | OH    | 45103       |         |
| 29954627 | AIR RITE SERVICE SUPPLY            | ATTN PRESIDENT OR GENERAL COUNSEL | 1290 WEST 117TH ST             |                     | CLEVELAND   | OH    | 44107       |         |
| 30214633 | ALBERT HERMAN DRAPERIES INC        | ATTN PRESIDENT OR GENERAL COUNSEL | 2949 OLD MILL ROAD             |                     | HUDSON      | OH    | 44236-1519  |         |
| 29952992 | ALPINE POWER SYSTEMS INC           | ATTN PRESIDENT OR GENERAL COUNSEL | 24355 CAPITOL                  |                     | REDFORD     | MI    | 48239       |         |
| 29907137 | AMAZON CAPITAL SERVICES            | AMAZON.COM LLC                    | PO BOX 035184                  |                     | SEATTLE     | WA    | 98124-5184  |         |
| 30211244 | A-MEZZ INDUST STRUCTURES LLC       | PO BOX 1389                       |                                |                     | HUDSON      | OH    | 44236       |         |
| 29907350 | AMIGO MOBILITY CENTER              | PO BOX 74470                      |                                |                     | CLEVELAND   | OH    | 44194-0570  |         |
| 30215129 | CALIBER 1 CONSTRUCTION INC         | ATTN PRESIDENT OR GENERAL COUNSEL | 110 WEST MONTGOMERY ST         |                     | VILLA RICA  | GA    | 30180       |         |
| 30211277 | CAP & ASSOCIATES INC               | ATTN PRESIDENT OR GENERAL COUNSEL | CAP FIXTURES                   | 445 MCCORMICK BLVD  | COLUMBUS    | OH    | 43213       |         |
| 29912860 | CENTIMARK CORPORATION              | PO BOX 536254                     |                                |                     | PITTSBURGH  | PA    | 15253-5904  |         |
| 29912861 | CENTRAL ALABAMAWORKS               | ATTN PRESIDENT OR GENERAL COUNSEL | 600 S COURT ST STE 450         |                     | MONTGOMERY  | AL    | 36104       |         |
| 30214787 | CENTRAL FLOORING & ACOUSTICS INC   | ATTN PRESIDENT OR GENERAL COUNSEL | 90 16TH STREET SW              |                     | BARBERTON   | OH    | 44203       |         |
| 30200878 | CINTAS CORP                        | LOCATION #256                     | PO BOX 630910                  |                     | CINCINNATI  | OH    | 45263-0910  |         |
| 29913991 | CINTAS CORP NO 2 OFC               | CINTAS CORP NO 2                  | PO BOX 630803                  |                     | CINCINNATI  | OH    | 45263-0803  |         |
| 30181584 | Cintas Corporation                 | ATTN Steve Malkiewicz             | 6800 Cintas Blvd               |                     | Mason       | OH    | 45040       |         |
| 30211108 | CINTAS CORPORATION                 | LOC 310                           | PO BOX 630910                  |                     | CINCINNATI  | OH    | 45263-0910  |         |
| 29914007 | CISCO AIR SYSTEMS INC              | ATTN PRESIDENT OR GENERAL COUNSEL | 214 27TH ST                    |                     | SACRAMENTO  | CA    | 95816       |         |
| 30214686 | COMPLIANCE SIGNS LLC               | P.O. BOX 208363                   |                                |                     | DALLAS      | TX    | 75320-8363  |         |
| 30211290 | CONSTRUCTION ONE INC               | ATTN PRESIDENT OR GENERAL COUNSEL | 101 EAST TOWN STREET SUITE 401 |                     | COLUMBUS    | OH    | 43215       |         |
| 30211301 | CREATIVE SAFETY SUPPLY LLC         | ATTN PRESIDENT OR GENERAL COUNSEL | 8030 SW NIMBUS AVE             |                     | BEAVERTON   | OR    | 97008       |         |
| 29917910 | DOOLEY MACK CONSTRUCTORS OF GA INC | ATTN PRESIDENT OR GENERAL COUNSEL | 4018 CHAMBLEE ROAD             |                     | OAKWOOD     | GA    | 30566       |         |
| 30200689 | EMAILAGE CORPORATION               | ATTN PRESIDENT OR GENERAL COUNSEL | BILLING ID EA1NCTQ0            | 28330 NETWORK PLACE | CHICAGO     | IL    | 60673-1283  |         |
| 30214842 | EMERALD ENVIRONMENTAL INC          | ATTN PRESIDENT OR GENERAL COUNSEL | 1621 ST CLAIR AVE              |                     | KENT        | OH    | 44240       |         |
| 30184148 | ERNST & YOUNG LLP                  | ATTN PRESIDENT OR GENERAL COUNSEL | 1001 LAKESIDE AVE E            | STE 1800            | CLEVELAND   | OH    | 44114-1166  |         |
| 29919801 | ERNST & YOUNG LLP                  | PITTSBG NTNL BNK-PITT 640382      | PO BOX 640382                  |                     | PITTSBURGH  | PA    | 15264       |         |

## Exhibit E

Sixteenth Rejection Service List  
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| ADRID    | NAME                                | ADDRESS 1                         | ADDRESS 2                       | ADDRESS 3                      | CITY         | STATE | POSTAL CODE | COUNTRY        |
|----------|-------------------------------------|-----------------------------------|---------------------------------|--------------------------------|--------------|-------|-------------|----------------|
| 30351131 | ERNST & YOUNG LLP                   | ATTN PRESIDENT OR GENERAL COUNSEL | 950 MAIN AVENUE SUITE 1800      |                                | CLEVELAND    | OH    | 44113       |                |
| 30211333 | FACILITY CONCEPTS INC               | ATTN PRESIDENT OR GENERAL COUNSEL | 4881 PERRY WORTH RD             |                                | WHITESTOWN   | IN    | 46075       |                |
| 30210823 | FAIR TRADE USA                      | ATTN PRESIDENT OR GENERAL COUNSEL | 360 GRAND AVENUE                | #311                           | OAKLAND      | CA    | 94610-4840  |                |
| 30214729 | FIORILLI CONSTRUCTION INC           | ATTN PRESIDENT OR GENERAL COUNSEL | 1247 MEDINA RD                  |                                | MEDINA       | OH    | 44256       |                |
| 29920380 | FOCAL POINT PROCUREMENT SOLUTIONS   | ATTN PRESIDENT OR GENERAL COUNSEL | 3495 PIEDMONT RD NE 10-925      |                                | ATLANTA      | GA    | 30305       |                |
| 30211346 | FRAZIER INDUSTRIAL COMPANY          | PO BOX 822106                     |                                 |                                | PHILADELPHIA | PA    | 19182       |                |
| 29921283 | GLOBAL EQUIPMENT COMPANY            | ATTN PRESIDENT OR GENERAL COUNSEL | 29833 NETWORK PLACE             |                                | CHICAGO      | IL    | 60673-1298  |                |
| 29921523 | GRAND & BENEDICTS INC               | ATTN PRESIDENT OR GENERAL COUNSEL | 6140 S MACADAM AVE              |                                | PORTLAND     | OR    | 97239       |                |
| 30257223 | Grand & Benedicts Inc               | ATTN PRESIDENT OR GENERAL COUNSEL | Brownstein Rask LLP             | 1 SW Columbia Street Suite 900 | Portland     | OR    | 97204       |                |
| 30211210 | H & E STEEL                         | ATTN PRESIDENT OR GENERAL COUNSEL | WELDING & INDUSTRIAL SUPPLY LLC | 1201 FIRST AVE BLDG 2          | OPELIKA      | AL    | 36801       |                |
| 30211159 | HAJOCA CORPORATION                  | ATTN PRESIDENT OR GENERAL COUNSEL | HAINES JONES & CADBURY          | 2706 SE OTIS CORLEY DR SUITE 6 | BENTONVILLE  | AR    | 72712       |                |
| 29921893 | HAJOCA CORPORATION                  | ATTN PRESIDENT OR GENERAL COUNSEL | HAINES JONES & CADBURY          | 310 SW 24TH ST                 | BENTONVILLE  | AR    | 72712       |                |
| 30213984 | HARMON ENGINEERING & CONT CO INC    | 13376 CL TORBERT JR. PKWY         | PO BOX 230                      |                                | LAFAYETTE    | AL    | 36862       |                |
| 30215233 | IEC GROUP INC                       | AMERIBEN                          | PO BOX 7186                     |                                | BOISE        | ID    | 83707       |                |
| 29953648 | INTERNATIONAL BALER CORPORATION     | P.O. BOX 631847                   |                                 |                                | CINCINNATI   | OH    | 45263-1847  |                |
| 30214942 | JIMS TOWING SERVICE INC             | JTS TRUCK REPAIR                  | PO BOX 40970                    |                                | BAKERSFIELD  | CA    | 93384       |                |
| 30211386 | KENMORE CONSTRUCTION CO INC         | ATTN PRESIDENT OR GENERAL COUNSEL | 700 HOME AVENUE                 |                                | AKRON        | OH    | 44310       |                |
| 29960045 | KINGS PETROLEUM LLC                 | PO BOX 841318                     |                                 |                                | LOS ANGELES  | CA    | 90084       |                |
| 30211399 | LEASE ADMINIST SOLUTIONS LLC        | ATTN PRESIDENT OR GENERAL COUNSEL | 248 MAIN STREET SUITE 102       |                                | READING      | MA    | 01867-      |                |
| 30211398 | LEASE ADMINIST SOLUTIONS LLC        | ATTN PRESIDENT OR GENERAL COUNSEL | 26 PRINCESS ST #310             |                                | WAKEFIELD    | MA    | 01880-      |                |
| 30214782 | MANSFIELD OIL CO OF GAINESVILLE INC | PO BOX 772118                     |                                 |                                | DETROIT      | MI    | 48277-2118  |                |
| 30211403 | MARKET DOJO LTD                     | ATTN PRESIDENT OR GENERAL COUNSEL | SUITE 30-33 WESTEND OFFICE STES | GL                             | STONEHOUSE   |       | GL10 3FA    | UNITED KINGDOM |
| 30211406 | MC CONSTRUCTION MGT INC             | ATTN PRESIDENT OR GENERAL COUNSEL | 38012 N LINDA RD                |                                | CAVE CREEK   | AZ    | 85331       |                |
| 30213962 | MCPC INC                            | PO BOX 876656                     |                                 |                                | KANSAS CITY  | MO    | 64187-6656  |                |
| 30211408 | METTLER TOLEDO LLC                  | ATTN PRESIDENT OR GENERAL COUNSEL | 22670 NETWORK PLACE             |                                | CHICAGO      | IL    | 60673       |                |

## Exhibit E

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|----------|-------------------------------------|-----------------------------------|-------------------------------------|------------------|---------------|-------|-------------|---------|
| 30211410 | MICROMARKETING INC                  | ATTN PRESIDENT OR GENERAL COUNSEL | 4230 LAFAYETTE CENTER DRIVE SUITE K |                  | CHANTILLY     | VA    | 20151       |         |
| 30274086 | Midwest Bioclean Inc                | ATTN PRESIDENT OR GENERAL COUNSEL | 5424 Tanager Ave NE                 |                  | Canton        | OH    | 44705       |         |
| 30211412 | MIDWEST BIOCLEAN INC.               | BIO CLEAN SERVICES                | P.O. BOX 7191                       |                  | CANTON        | OH    | 44705       |         |
| 30215230 | NATIONAL CART CO LLC                | ATTN PRESIDENT OR GENERAL COUNSEL | 3125 BOSCHERTOWN RD                 |                  | SAINT CHARLES | MO    | 63301       |         |
| 30215002 | POLLOCK INVESTMENTS INC             | POLLOCK ORORA                     | PO BOX 735070                       |                  | DALLAS        | TX    | 75373-5070  |         |
| 30356975 | PRATT CORRUGATED HOLDINGS           | PO BOX 933949                     |                                     |                  | ATLANTA       | GA    | 31193-3949  |         |
| 30214967 | PRECISION FORKLIFT & EQUIP SVCS LLC | ATTN PRESIDENT OR GENERAL COUNSEL | 15389 AVE 288                       |                  | VISALIA       | CA    | 93292       |         |
| 30215013 | PREFERRED TANK & TOWER MAINT        | 2202 HWY 41 N UNIT E BOX 123      |                                     |                  | HENDERSON     | KY    | 42420       |         |
| 30214812 | PRO MACH INC                        | ID TECHNOLOGY LLC                 | PO BOX 73419                        |                  | CLEVELAND     | OH    | 44193       |         |
| 30214779 | RAY GLASS BATTERIES INC             | ATTN PRESIDENT OR GENERAL COUNSEL | BATTERY SOURCE                      | 104 GENESIS PKWY | THOMASVILLE   | GA    | 31792       |         |
| 30211467 | ROSS ENVIRONMENTAL SERVICES INC     | ATTN PRESIDENT OR GENERAL COUNSEL | 150 INNOVATION DR                   |                  | ELYRIA        | OH    | 44035       |         |
| 29941333 | SACKETT SYSTEMS INC                 | ATTN PRESIDENT OR GENERAL COUNSEL | 1033 BRYN MAWR AVE                  |                  | BENSENVILLE   | IL    | 60106-1244  |         |
| 30211509 | SYMPHONY GROUP LLC                  | ATTN PRESIDENT OR GENERAL COUNSEL | 4183 W STREETSBORO RD STE 201       |                  | RICHFIELD     | OH    | 44286       |         |
| 29945346 | TAX COMPLIANCE INC                  | ATTN PRESIDENT OR GENERAL COUNSEL | 13500 EVENING CREEK DR N #500       |                  | SAN DIEGO     | CA    | 92128-8125  |         |
| 30211530 | THE LEMON GROUP                     | ATTN PRESIDENT OR GENERAL COUNSEL | MID-AMERICA STORE FIXTURES          | 2195 BROEHM ROAD | COLUMBUS      | OH    | 43207       |         |
| 30215063 | URGENCE CARE LLC                    | ATTN PRESIDENT OR GENERAL COUNSEL | 2169 WEST POINT RD #300             |                  | LAGRANGE      | GA    | 30240       |         |
| 30214490 | VERTIV CORPOPRATION                 | PO BOX 70474                      |                                     |                  | CHICAGO       | IL    | 60673       |         |
| 30211561 | WESTMORELAND BUILDERS LLC           | ATTN PRESIDENT OR GENERAL COUNSEL | 1597 HART STREET                    |                  | SOUTHLAKE     | TX    | 76092       |         |
| 29948242 | WOOD INVESTMENT PROPERTY LLC        | ATTN PRESIDENT OR GENERAL COUNSEL | DYNAMERICAN                         | 1011 LAKE ROAD   | MEDINA        | OH    | 44256       |         |

**Exhibit F**



Exhibit F  
Eighteenth Rejection Service List  
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| ADRID    | NAME                               | ADDRESS 1                         | ADDRESS 2                        | ADDRESS 3                       | CITY          | STATE | POSTAL CODE | COUNTRY |
|----------|------------------------------------|-----------------------------------|----------------------------------|---------------------------------|---------------|-------|-------------|---------|
| 29953885 | AA BLUEPRINT COMPANY INC           | ATTN PRESIDENT OR GENERAL COUNSEL | 2757 GILCHRIST ROAD              |                                 | AKRON         | OH    | 44305-4400  |         |
| 30213966 | ADVANCED COMMUNICATION CABLING INC | ATTN PRESIDENT OR GENERAL COUNSEL | 3900 JENNINGS ROAD               |                                 | CLEVELAND     | OH    | 44109       |         |
| 30281712 | Agilence Inc                       | ATTN Diane Pinho Jibowu           | 309 Fellowship Rd Suite 200      |                                 | Mount Laurel  | NJ    | 08054-      |         |
| 30200810 | AGILENCE INC                       | ATTN PRESIDENT OR GENERAL COUNSEL | 1020 BRIGGS ROAD STE 110         |                                 | MOUNT LAUREL  | NJ    | 08054-      |         |
| 30224011 | Agilence, Inc.                     | PO BOX 23677                      |                                  |                                 | New York      | NY    | 10087-3677  |         |
| 30214743 | AKRON AIR PRODUCTS INC             | ATTN PRESIDENT OR GENERAL COUNSEL | 715 POWELL AVE                   |                                 | HARTVILLE     | OH    | 44632       |         |
| 29905689 | AKROSTEAM CBAM INC                 | ATTN PRESIDENT OR GENERAL COUNSEL | AKROSTEAM                        | 2215 E WATERLOO RD #310         | AKRON         | OH    | 44312       |         |
| 30214717 | AKROSTEAM CBAM INC                 | ATTN PRESIDENT OR GENERAL COUNSEL | AKROSTEAM                        | 910 KILLIAN ROAD STE B          | AKRON         | OH    | 44312       |         |
| 30214695 | ALITHYA RANZAL LLC                 | PO BOX 845183                     |                                  |                                 | BOSTON        | MA    | 02284-5183  |         |
| 30211080 | BRANCH METRICS INC                 | ATTN PRESIDENT OR GENERAL COUNSEL | 1400B SEAPORT BLVD FL 2          |                                 | REDWOOD CITY  | CA    | 94063       |         |
| 30166143 | Branch Metrics Inc                 | ATTN PRESIDENT OR GENERAL COUNSEL | 1975 W El Camino Real            | Suite 102                       | Mountain View | CA    | 94040       |         |
| 30166144 | Branch Metrics, Inc                | Dept 0602                         | PO Box 120602                    |                                 | Dallas        | TX    | 75312-0602  |         |
| 30211194 | CIW LLC                            | ATTN PRESIDENT OR GENERAL COUNSEL | 1780 MILLER PARKWAY              |                                 | STREETSBORO   | OH    | 44241       |         |
| 30215151 | CONNORS AND ASSOCIATES LLC         | ATTN PRESIDENT OR GENERAL COUNSEL | CONNERS GROUP                    | 4000 TOWN CENTER BLVD #310      | CANONSBURG    | PA    | 15317       |         |
| 30214050 | CONTENT SQUARE INC                 | ATTN PRESIDENT OR GENERAL COUNSEL | 53 BEACH STREET 6TH FLOOR        |                                 | NEW YORK      | NY    | 10013       |         |
| 30215482 | Crayon Software Experts LLC        | ATTN Jennifer P Sanders           | Legal Director                   | Crayong Group US 12221 Merit Dr | Dallas        | TX    | 75251       |         |
| 29956812 | CRAYON SOFTWARE EXPERTS LLC        | ATTN PRESIDENT OR GENERAL COUNSEL | 12221 MERIT DR STE 1400          |                                 | DALLAS        | TX    | 75251       |         |
| 30342594 | Crayon Software Experts LLC        | ATTN PRESIDENT OR GENERAL COUNSEL | 1700 Redbud Blvd                 | Suite 300                       | McKinney      | TX    | 75069       |         |
| 29915442 | CRITEO CORP                        | PO BOX 392422                     |                                  |                                 | PITTSBURGH    | PA    | 15251-9422  |         |
| 29916267 | DATAAI INC                         | ATTN PRESIDENT OR GENERAL COUNSEL | FKA APP ANNIE INC                | 44 MONTGOMERY ST 3RD FL         | SAN FRANCISCO | CA    | 94104       |         |
| 30213853 | DEPT US HOLDING INC                | ATTN PRESIDENT OR GENERAL COUNSEL | DEPT COMMERCE LLC DBA MELON TECH | 1 S WACKER DR STE 2250          | CHICAGO       | IL    | 60606       |         |
| 30211063 | EMTRAIN INC                        | ATTN PRESIDENT OR GENERAL COUNSEL | 1731 J STREET STE 200            |                                 | SACRAMENTO    | CA    | 95811       |         |
| 29920060 | EXCELSIOR CONSTRUCTION & REM LLC   | ATTN PRESIDENT OR GENERAL COUNSEL | 216 HAVEN STREET                 |                                 | MEDFORD       | OR    | 97501       |         |
| 29920097 | FACILITYSOURCE LLC                 | PO BOX 846847                     |                                  |                                 | LOS ANGELES   | CA    | 90084-6847  |         |
| 30215115 | FORTNA INC                         | ATTN PRESIDENT OR GENERAL COUNSEL | 333 BUTTONWOOD ST                |                                 | WEST READING  | PA    | 19611       |         |
| 29921254 | GLAZING SYSTEMS INC                | ATTN PRESIDENT OR GENERAL COUNSEL | 330 TALLMADGE RD BLDG A          |                                 | KENT          | OH    | 44240       |         |
| 29921697 | GROVE TECHNOLOGIES LLC             | ATTN PRESIDENT OR GENERAL COUNSEL | DBA GROVESITE                    | 3104 EAST CAMELBACK RD #559     | PHOENIX       | AZ    | 85016       |         |

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| ADRID    | NAME                          | ADDRESS 1                         | ADDRESS 2                        | ADDRESS 3               | CITY                 | STATE | POSTAL CODE | COUNTRY |
|----------|-------------------------------|-----------------------------------|----------------------------------|-------------------------|----------------------|-------|-------------|---------|
| 30211137 | IBM CORP INC-QP3              | P.O. BOX 643600                   |                                  |                         | PITTSBURGH           | PA    | 15264-3600  |         |
| 30214721 | IMPACT ANALYTICS INC          | ATTN PRESIDENT OR GENERAL COUNSEL | 368 9TH AVENUE 11 103            |                         | NEW YORK             | NY    | 10001       |         |
| 30214720 | IMPACT ANALYTICS INC          | ATTN PRESIDENT OR GENERAL COUNSEL | 780 ELKRIDGE LANDING RD          |                         | LINTHICUM HEIGHTS    | MD    | 21090       |         |
| 30215259 | KLARNA INC                    | ATTN PRESIDENT OR GENERAL COUNSEL | 800 N HIGH ST FL 4               |                         | COLUMBUS             | OH    | 43215       |         |
| 29929804 | KOUNT INC                     | PO BOX 71221                      |                                  |                         | CHARLOTTE            | NC    | 28272-1221  |         |
| 30214044 | KYNDRYL INC                   | ATTN PRESIDENT OR GENERAL COUNSEL | AR LKBX #735919                  | 14800 FRYE RD 2ND FL    | FORT WORTH           | TX    | 76155       |         |
| 30296091 | Kyndryl Inc                   | CO GENERAL COUNSEL                | One Vanderbilt Avenue 15th Floor |                         | New York             | NY    | 10017       |         |
| 30296092 | Kyndryl, Inc.                 | Dallas AR Lockbox                 | P.O. BOX 735919                  |                         | Dallas               | TX    | 75373-5919  |         |
| 30215265 | LIVERAMP INC                  | PO BOX 74007275                   |                                  |                         | CHICAGO              | IL    | 60674-7275  |         |
| 30278901 | Longbow Advantage USA Inc     | ATTN Pierre Lebel CFO             |                                  | 7250 Mile End Suite 201 | Montreal             | QC    | H2R3A4      | CANADA  |
| 30197345 | Longbow Advantage USA Inc     | ATTN PRESIDENT OR GENERAL COUNSEL | 7250 Mile End Suite 201          |                         | Montreal             | QC    | H2R3A4      | CANADA  |
| 30278900 | Longbow Advantage USA Inc     | ATTN PRESIDENT OR GENERAL COUNSEL | 455 E Eisenhower Parkway         | Suite 60                | Ann Arbor            | MI    | 48408       |         |
| 30211200 | MARJET ENTERPRISES INC        | ATTN PRESIDENT OR GENERAL COUNSEL | DBA MARJET COMMUNICATIONS        | 4433 RENAISSANCE PKWY   | WARRENSVILLE HEIGHTS | OH    | 44128       |         |
| 30211580 | MATTHEWS AUTOMATION SOLUTIONS | ATTN PRESIDENT OR GENERAL COUNSEL | W229 N2510 DUPLAINVILLE ROAD     |                         | WAUKESHA             | IL    | 53186       |         |
| 30213962 | MCPC INC                      | PO BOX 876656                     |                                  |                         | KANSAS CITY          | MO    | 64187-6656  |         |
| 30276093 | MRK TECHNOLOGIES LTD          | ATTN STEVE HEWITT                 | 31390 VIKING PARKWAY             |                         | WESTLAKE             | OH    | 44145       |         |
| 30276094 | MRK TECHNOLOGIES LTD          | PO BOX 933351                     |                                  |                         | CLEVELAND            | OH    | 44193       |         |
| 30211229 | N SOFTWARE INC                | ATTN PRESIDENT OR GENERAL COUNSEL | 101 EUROPA DR STE 110            |                         | CHAPEL HILL          | NC    | 27517       |         |
| 29937695 | NA PLASTICS & CHEMICALS       | ATTN PRESIDENT OR GENERAL COUNSEL | 1400 E 222ND STREET              |                         | EUCLID               | OH    | 44117       |         |
| 29936846 | NARVAR INC                    | PO BOX 736298                     |                                  |                         | DALLAS               | TX    | 75373-6298  |         |
| 29938247 | PACKAGING CONSULTANTS INC     | ATTN PRESIDENT OR GENERAL COUNSEL | 9 WELBY ROAD                     |                         | NEW BEDFORD          | MA    | 02745-      |         |
| 29962215 | PERRIN ASPHALT COMPANY INC    | ATTN PRESIDENT OR GENERAL COUNSEL | 525 DAN ST                       |                         | AKRON                | OH    | 44310       |         |
| 30213934 | PUBLICIS SAPIENT              | ATTN PRESIDENT OR GENERAL COUNSEL | 40 WATER STREET                  |                         | BOSTON               | MA    | 02109-      |         |
| 30214127 | RADAR LABS INC                | ATTN PRESIDENT OR GENERAL COUNSEL | 20 JAY ST SUITE 704              |                         | BROOKLYN             | NY    | 11201       |         |
| 29939610 | RADAR LABS INC                | ATTN PRESIDENT OR GENERAL COUNSEL | 841 BROADWAY FL 7                |                         | NEW YORK             | NY    | 10003-4704  |         |
| 30258763 | Radius Networks Inc           | ATTN PRESIDENT OR GENERAL COUNSEL | 3299 K Street NW                 | Ste 400                 | Washington DC        | DC    | 20007       |         |
| 30276634 | Radius Networks Inc           | PO Box #1218                      |                                  |                         | West Chester         | PA    | 19380-1218  |         |
| 30214076 | RADIUS NETWORKS INC           | PO BOX #3507                      |                                  |                         | MERRIFIELD           | VA    | 22116-3507  |         |
| 30215305 | RITHUM HOLDINGS INC           | RITHUM LLC                        | PO BOX                           |                         | VIRGINIA BEACH       | VA    | 23450       |         |
| 30215236 | RXO CAPACITY SOLUTIONS LLC    | ATTN PRESIDENT OR GENERAL COUNSEL | 27724 NETWORK PLACE              |                         | CHICAGO              | IL    | 60673-1277  |         |

Exhibit F  
Eighteenth Rejection Service List  
Served via overnight mail

| ADRID    | NAME                          | ADDRESS 1                         | ADDRESS 2                     | ADDRESS 3   | CITY          | STATE | POSTAL CODE | COUNTRY |
|----------|-------------------------------|-----------------------------------|-------------------------------|-------------|---------------|-------|-------------|---------|
| 30214571 | SAFETY-KLEEN SYSTEMS INC      | PO BOX 975201                     |                               |             | DALLAS        | TX    | 75397-5201  |         |
| 30294450 | Searce Inc                    | ATTN ABHISHEK JHAGARAWAT          | 3663 North Sam Houston Pkwy E | Suite # 600 | Houston       | TX    | 77032       |         |
| 29943571 | SIMILARWEB INC                | ATTN PRESIDENT OR GENERAL COUNSEL | 35 EAST 21ST STREET 9TH FL    |             | NEW YORK      | NY    | 10010       |         |
| 30214392 | SIMILARWEB INC                | ATTN PRESIDENT OR GENERAL COUNSEL | 50 W 17TH ST                  |             | NEW YORK      | NY    | 10011       |         |
| 30211492 | SLACK TECHNOLOGIES INC        | ATTN PRESIDENT OR GENERAL COUNSEL | 500 HOWARD ST                 |             | SAN FRANCISCO | CA    | 94105       |         |
| 29963414 | SOCIALSIGNIN INC              | ATTN PRESIDENT OR GENERAL COUNSEL | 248 ROUTE 25A STE 24          |             | EAST SETAUKET | NY    | 11733       |         |
| 30213980 | TATA CONSULTANCY SERVICES LTD | ATTN PRESIDENT OR GENERAL COUNSEL | 379 THORNALL ST               |             | EDISON        | NJ    | 08837-      |         |
| 29963914 | TEKSYSTEMS GLOBAL SERV LLC    | ATTN PRESIDENT OR GENERAL COUNSEL | 7437 RACE ROAD                |             | HANOVER       | MD    | 21076       |         |
| 29951990 | UKG KRONOS SYSTEMS LLC        | PO BOX 743208                     |                               |             | ATLANTA       | GA    | 30374-3208  |         |
| 30213756 | YOTTAA INC                    | PO BOX 392780                     |                               |             | PITTSBURGH    | PA    | 15251       |         |